This Instrument was Propared by

MARY ANN ALLISON
as an Employee of

SouthTrust Mortgage Corporation
P. O. Box 532060

Birmingham, Alabama 35253

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

| COUNTY OF JEFFERSON | | | |
|--|---|--|---|
| organized under the laws of the State of I the indebtedness secured by a certain mort executed by | elaware, does be gage dated fice of Page asyment the own | march 17. | rust Mortgage County, has been indebtedness, |
| CATHERINE CORDON | Secretary, and on this SouthTrust | the corporation da Mortgage Co | dent and e seal hereto y of <u>DECEMBER</u> |
| ATTEST: Allerin London Assistant Secretary | 91 DEC 12 AH | 8: 40 | 1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee |
| President, and CATHERINE GORDON SouthTrust Mortgage Corporation, the sign who are known to me, acknowledge before of said instrument, they as such officers same as the act and deed of said corporation. WITNESS my hand and official | whose name as ned to the fore; ne that being is and with full tion. | , whose had Assistant Segoing instruction to the authority, and States | ne as vice ecretary of ment, and he contents executed the |
| | KNOW ALL MEN BY THESE PRESENTS organized under the laws of the State of It the indebtedness secured by a certain more executed by | KNOW ALL MEN BY THESE PRESENTS, that SouthTrust organized under the laws of the State of Delaware, does in the indebtedness secured by a certain mortgage dated executed by need so that in the probate office of Alabama in the recorded in the Probate Office of Alabama in the recorded of mortgages Volume 176 Pagfully paid, which was at the time of such payment the own and said mortgage is hereby released and forever released and said mortgage is hereby released and forever released and fore | KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage organized under the laws of the State of Delaware, does hereby acknow the indebtedness secured by a certain mortgage dated |

Notary Public

My Commission Expires

NOTARY PURLIC STATE OF ALATAMA AT