

UTILITY EASEMENT - SUBDIVISION

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. # 61700-00-0272-0-00

Parcel # 562278
 STA 1+00 To STA 8+00, STA 7+00 To STA 8+00
 STA 6+00 To STA 7+00, STA 9+00 To STA 12+00
 STA 10+00 To STA 11+00. ALSO: GUYS AT STA
 1+00, 2+00, 4+00, 5+00, 6+00, 8+00, 9+00,
 10+00 & 12+00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned H. WALKER & ASSOCIATES, INC. for
Stoney Ridge Development Corporation

, (the "Grantor") for and in consideration of the sum of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, (collectively, the "Grantees"), the receipt of which is hereby acknowledged, do hereby grant to Grantees, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the transmission of electric power and communication service above and below the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or

cables within conduits upon, over, under and across the following described real property situated in SHELBY
 County, Alabama (the "Property"), to wit:

All streets, avenues, alleys, public ways, public utility easements and/or additional easements situated within

ROYAL PINES - PHASE II

Subdivisions, as recorded in Map Book 15 page 19, in the office of the Judge of Probate, SHELBY
 County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five feet (5'), the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen feet (15') of the above described lines and electric facilities, as well as the right to cut all dead, weak, leaning or dangerous trees and limbs outside of the said thirty foot (30') strip which might endanger, interfere with or fall upon the said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In the event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Grantees will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the sole opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this the 26 day of December, 19 90.

WITNESS:

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 15 SOUTH 20TH STREET
 BIRMINGHAM, AL 35233

This instrument prepared in
 Birmingham Div. Real Estate
 Dept. of Alabama Power Co.
 Birmingham, AL

By Sandra Parks

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by its President HAROLD R. WALKER, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 26 day of DECEMBER, 19 90.

ATTEST:

By:

Its:

H. WALKER & ASSOCIATES, INC.
Stoney Ridge Development Corp.
 By: Harold R. Walker
 Their President's

STATE OF ALABAMA

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Harold R. Walker

whose name as President

of H. Walker & Assoc. Inc.

Stoney Ridge Dev. Corp.

corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of December, 19 90.

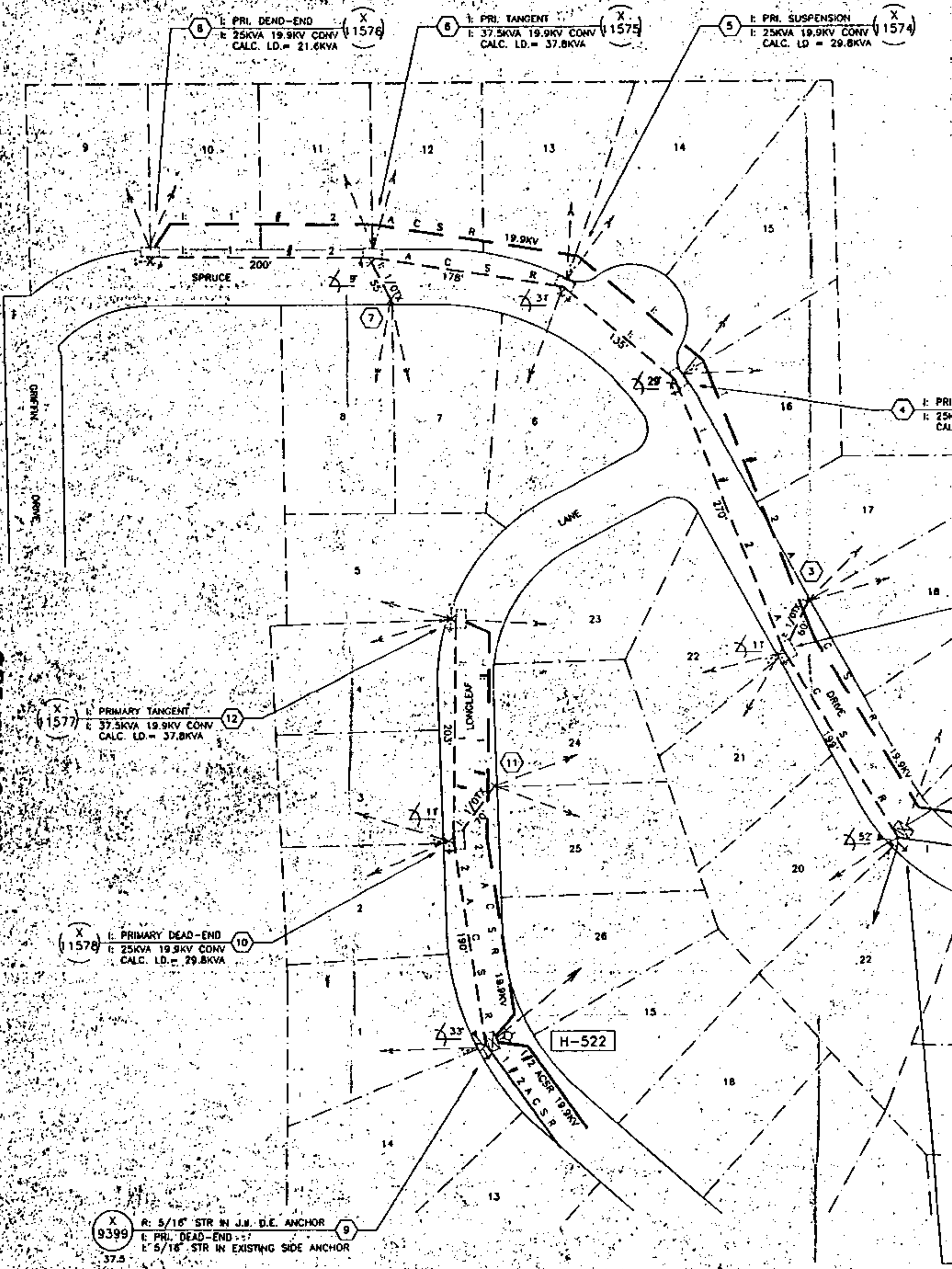
[SEAL]

Ann D. Gordon
Notary Public

My commission expires: 9/25/94

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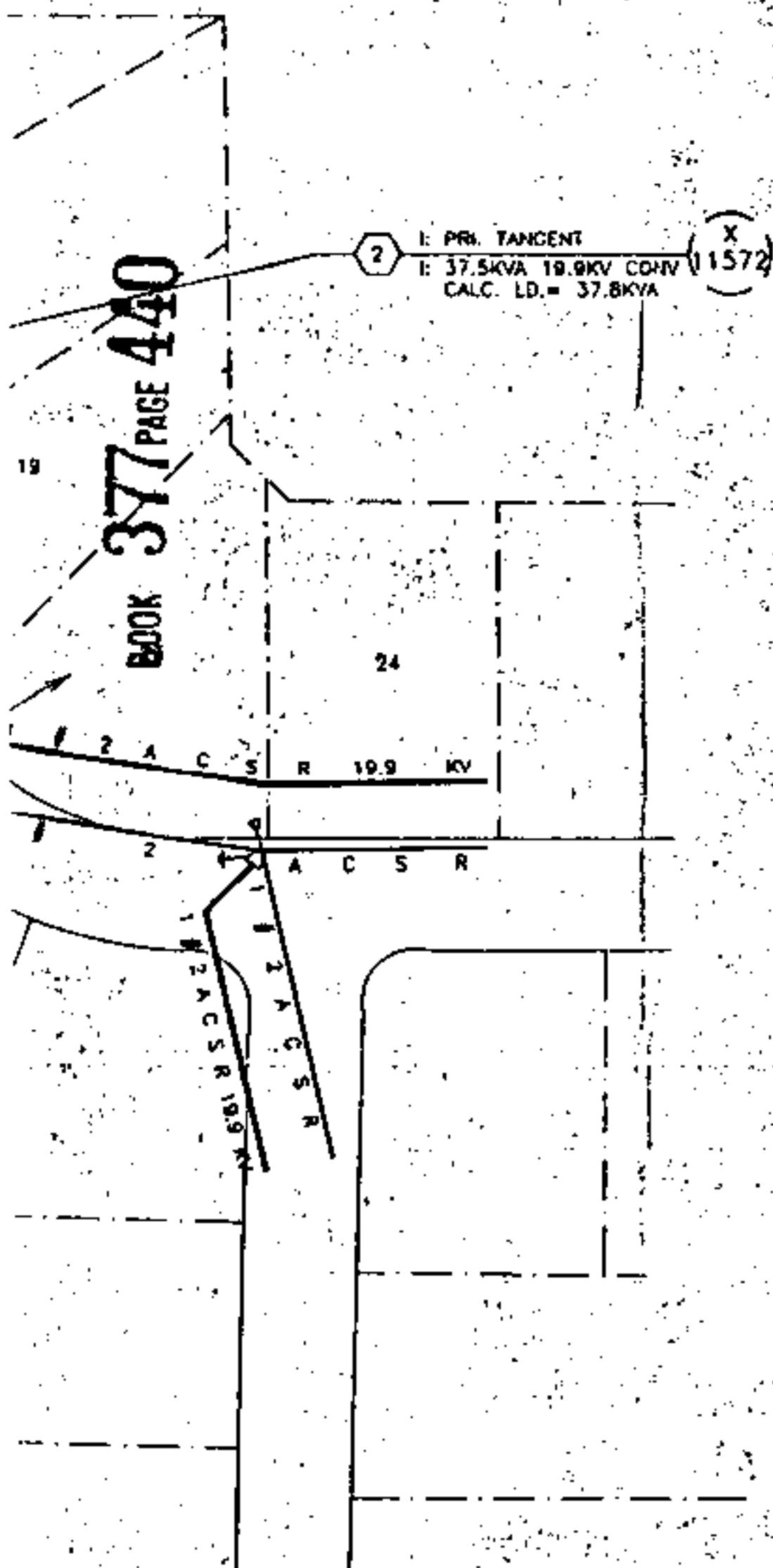
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NOTES

1. ALL SERVICES TO BE #1/0 TPX.
2. TRANSFORMER LOADING BASED ON L. R. D. 3T A/C.
3. AVERAGE SERVICE LENGTH - 120 FEET.
4. ALL ANCHORS TO BE 8" S.H. WITH 5/8" ROOS, 5/16" STR, 144" STRAIN INSULATORS AND 20' LEADS.
5. PRIMARY TO BE 1 / 2 ACSR 19.9KV, NEUTRAL TO BE 1 / 2 ACSR, SECONDARY TO BE #1/0 TPX AS SHOWN.
6. SCB TO BURY.
7. R.O.W. TRIMMING REQUIRED.
8. ALL PRIMARY POLES TO BE 40/5 NUJ & SEC. POLES TO BE 35/5 NUJ.

SUSPENSION
VA 19.9KV CONV (11573)
C. LD. = 29.8KVA



1. R. 5/16" STR 4N J.U. O.E. ANCHOR
1. PRIMARY DEAD-END
1. 5/16" STR IN EXISTING SIDE ANCHOR

9393
37.5

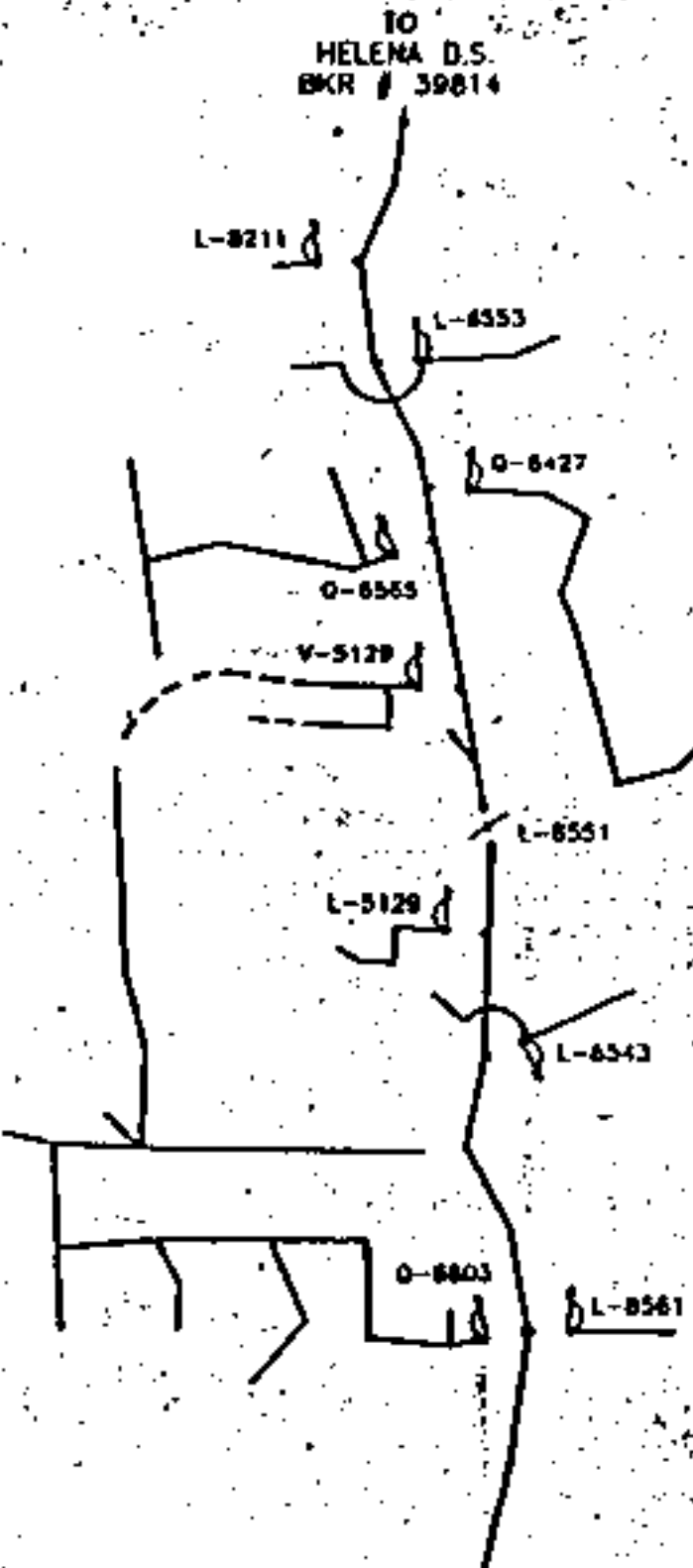


0 60 120
PLAN SCALE

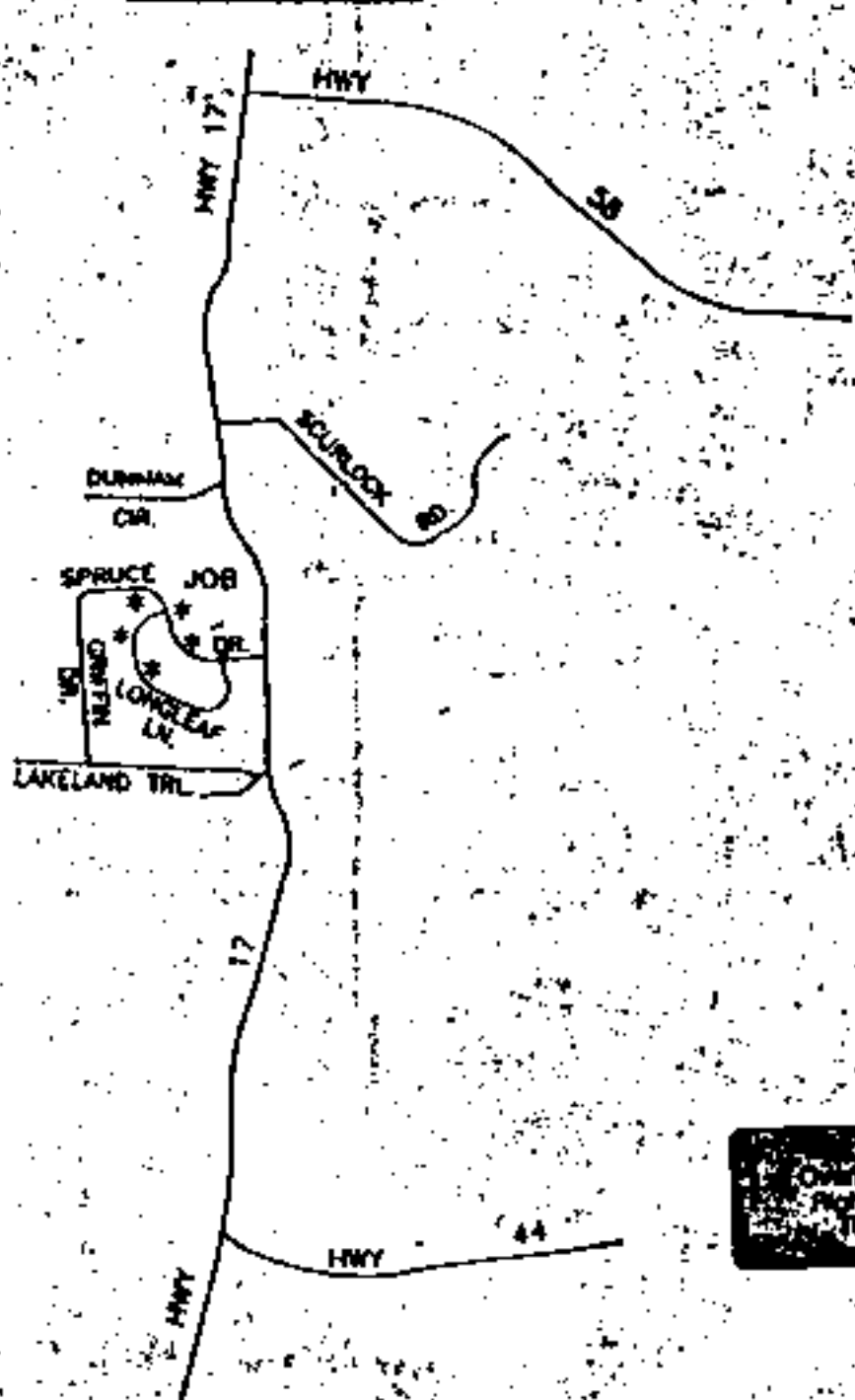
MAP REF:	SEC- 2B, TP- 20S, R- 3W
DRAWN RONN ENGR C. COLEMAN	DATE 12/04/90
APPROVED C.W. R. [Signature]	DATE 12/11/90
APPROVED	DATE

ALABAMA POWER COMPANY	
JOB NORTH SHELBY 35KV DISTRIBUTION	
DETAIL	
SCALE 1" = 60'	PLOTTED
SHEET 1 OF 1 SHEETS	C-61700-00-02720-00
SUPERSEDES	

TO
HELENA D.S.
BKR # 39814



LOCATION SKETCH



STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
91 DEC 12 AM 10:59
JUDGE OF PROBATE

1. Deed Tax	\$.50
2. Mig. Tax	\$ 10.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 17.50