

EASEMENT — OVERHEAD AND UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W. E. No. 61700-08-0038-1-00

Parcel No. 56228

STA 6+126 To STA 1+180
Also: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, That SAVANNAH DEVELOPMENT, INC.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for overhead and underground communication service upon,

over, under and across the following described real property situated in SHELBY
County, Alabama (the "Property"), to wit:

STRATFORD PLACE - PHASE II AS RECORDED IN MAP BOOK 14,
PAGE 69 IN THE OFFICE OF THE JUDGE OF PROBATE.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, have set hand(s) and seal(s) this the day of , 19 .

WITNESS:

GRANTOR(S):

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in (SEAL)
Birmingham Div. Real Estate
Dept. of Alabama Power Co. (SEAL)
Birmingham, AL (SEAL)
By Sara Parks (SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President,
SUSAN S. TUCKER, who is authorized to execute this conveyance, has hereto set its
signature and seal on this the 30th day of AUGUST, 19 91.

ATTEST:

By: Charles R. Coleman Jr.
Its: Secretary.

SAVANNAH DEVELOPMENT, INC.
By: Susan S. Tucker
Its: President

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that

SUSAN S. TUCKER

, whose name as

PRESIDENT

of

SAVANNAH DEVELOPMENT, INC.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

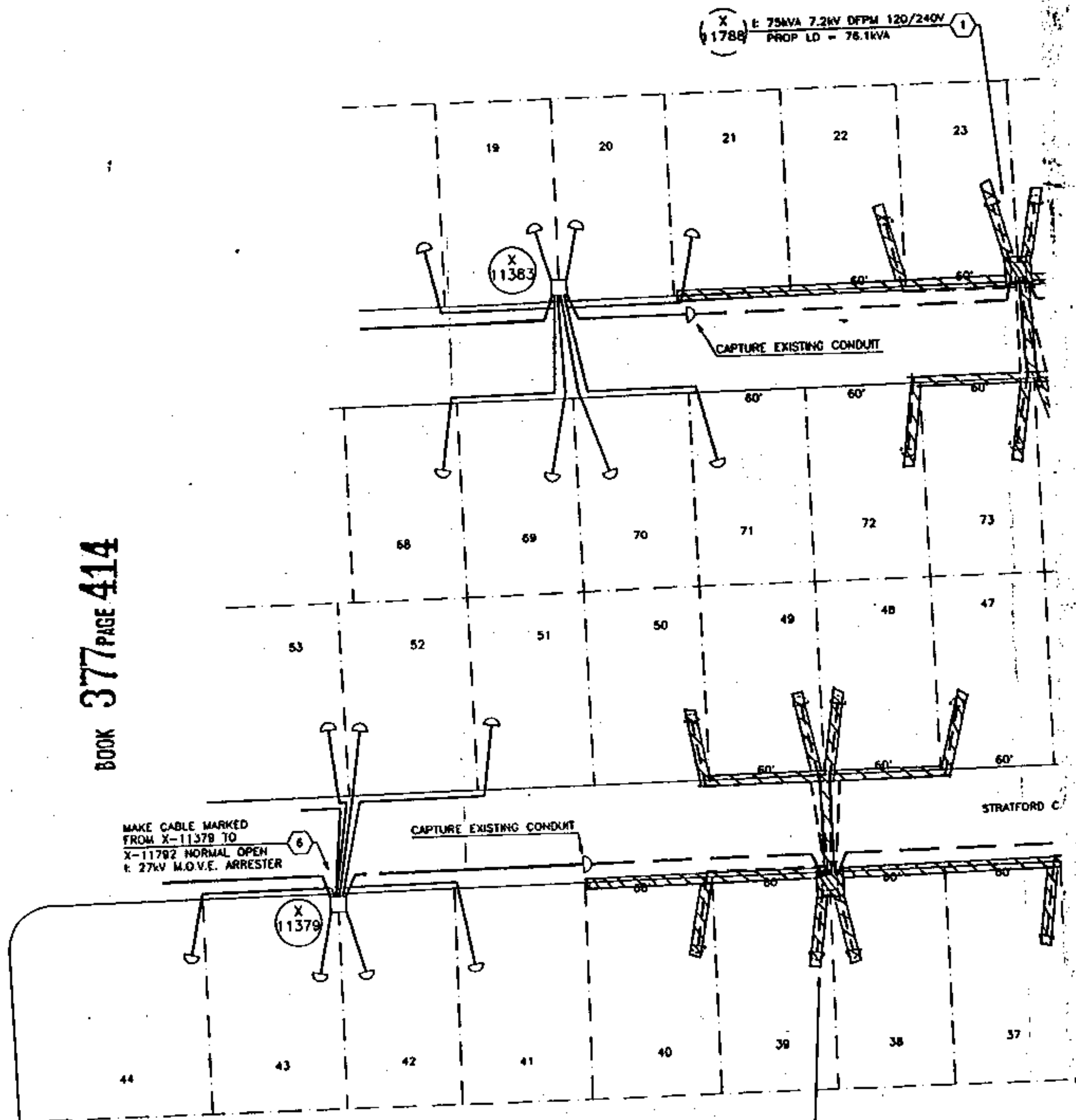
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 30th DAY OF AUGUST, 1991

[SEAL]

Notary Public

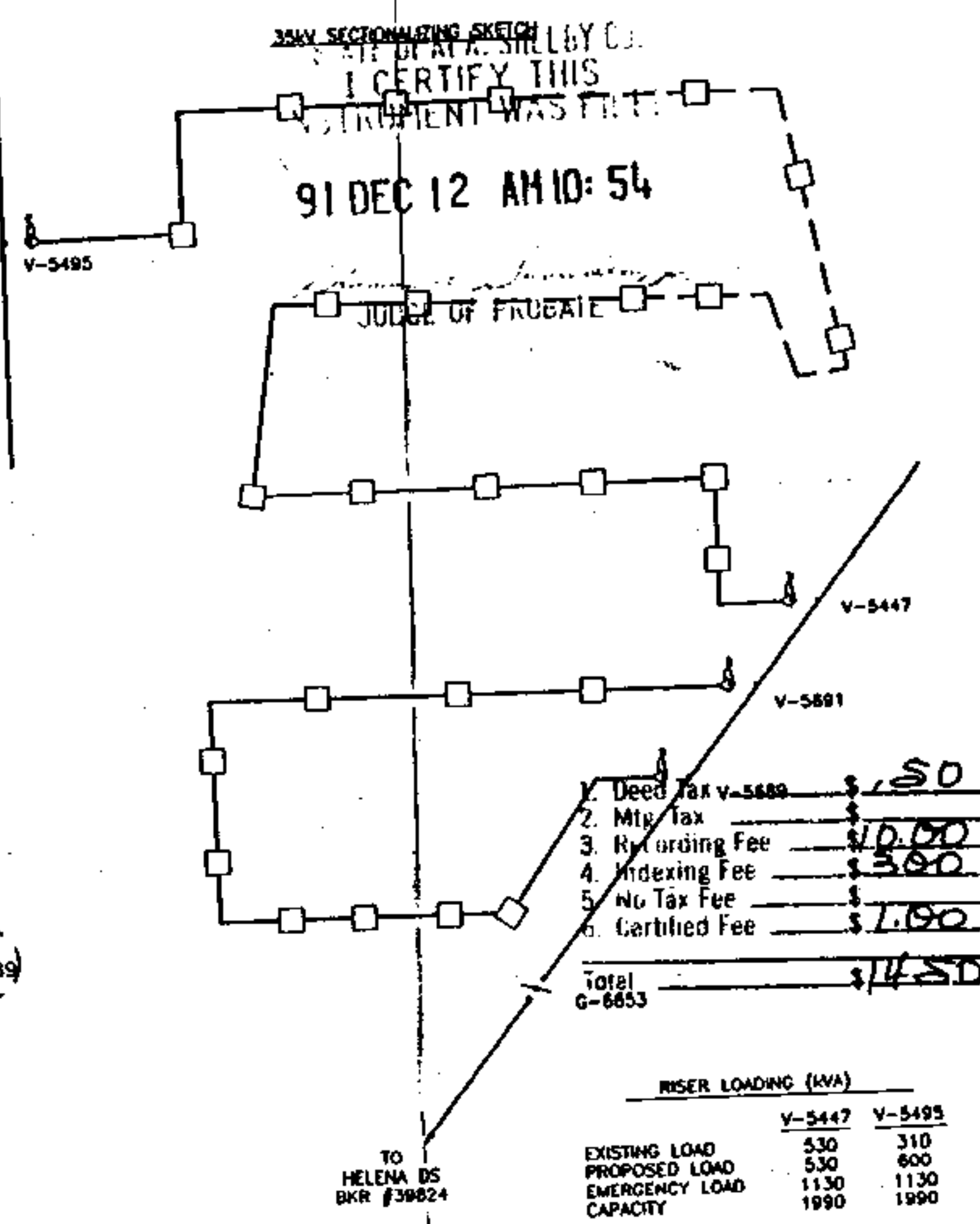
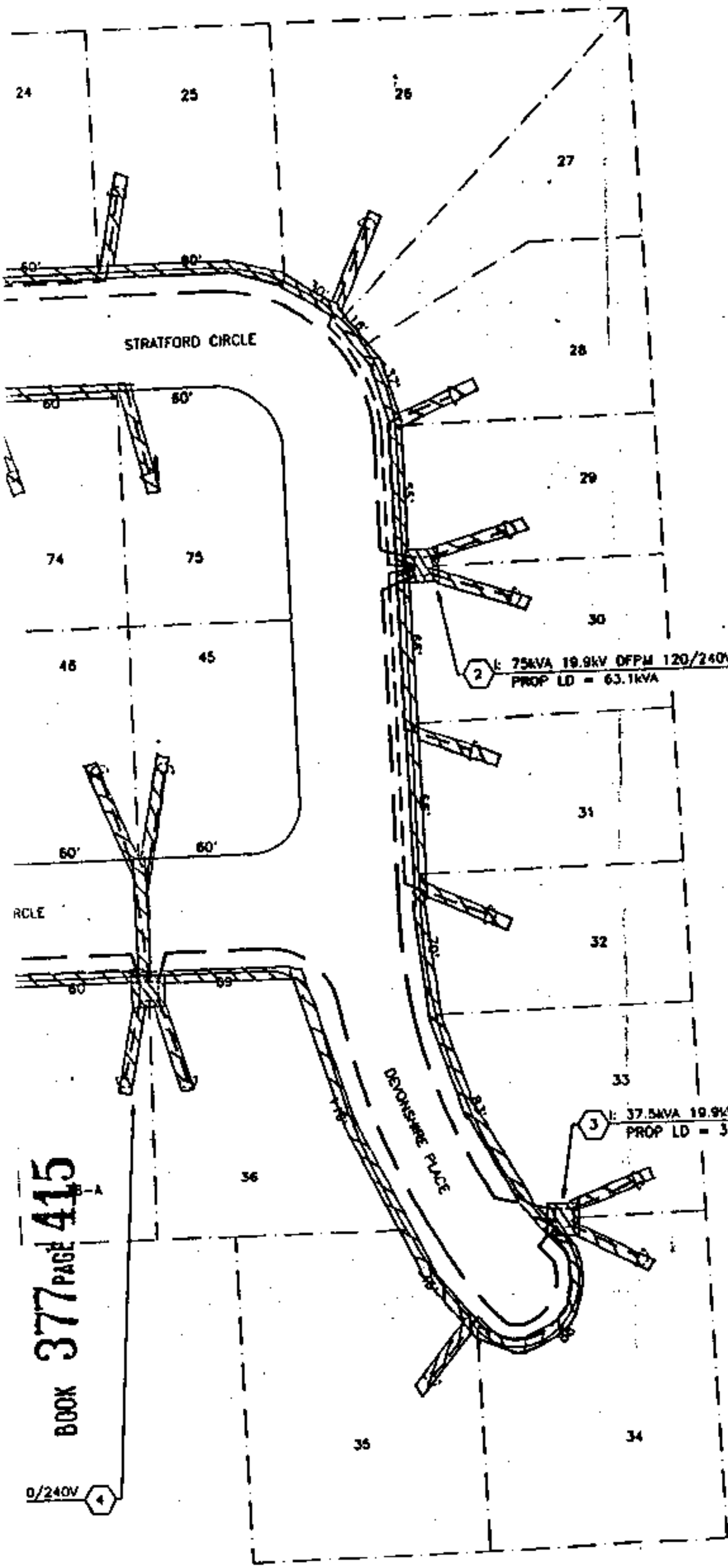
My commission expires: 4-1-95

BOOK 377 PAGE 414



NOTES:

1. ALL PRIMARY TO BE 1 #1/0 ALUM 35KV CABLE IN A 48" TRENCH IN 3" SCH 40 PVC CONDUIT.
2. ALL SECONDARY & SERVICES TO BE 1 #2/0 & 2 #4/0 AL XLPE 600V CABLE. SECONDARY TO BE BURIED AT A DEPTH OF 48" TRENCH IN 3" SCH 40 PVC CONDUIT.
3. THE DEVELOPER HAS AGREED TO PERFORM ALL TRENCHING AND INSTALL ALL CONDUIT.
4. APCO CONTRACTOR (ASPLUNDH) TO INSTALL TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY AND SERVICE CONDUCTORS. APCO CONTRACTOR TO PERFORM ALL TRENCHING FOR SERVICES.
5. THE AVERAGE SERVICE LENGTH IS TO BE 40'.
6. RISER LOADINGS BASED ON 10KVA PER LOT.
7. TRANSFORMER LOADINGS BASED ON L.R.D.WH. 3THP.
8. DEVELOPER REQUIRED TO FURNISH NECESSARY RIGHT-OF-WAY FOR APCO FACILITIES INCLUDING INGRESS & EGRESS.
9. THERE SHALL BE NO OBSTRUCTIONS WITHIN 10 FEET OF THE FRONT OF THE TRANSFORMERS.
10. SCB & CATV TO BURY.



1. Deed Tax V-5689	\$1.50
2. Mty. Tax	\$
3. Rctording Fee	\$10.00
4. Indexing Fee	\$300
5. No Tax Fee	\$
6. Certified Fee	\$1.00
TOTAL	\$432.50
G-6653	

	V-5447	V-5495
EXISTING LOAD	530	310
PROPOSED LOAD	530	600
EMERGENCY LOAD	1130	1130
CAPACITY	1990	1990

BOOK 377 PAGE 415



0 40 80
PLAN SCALE

MAP REF:	SEC- 36, TP-19S, R-3W
DRAWN DARRIN ENGR. C. COLEMAN	DATE 08/02/91
APPROVED _____	DATE _____
APPROVED _____	DATE _____
ALABAMA POWER COMPANY	
JOB NORTH SHELBY 35kV DISTRIBUTION	
DETAIL PROVIDE UG SERVICE TO 29 LOT STRATFORD PLACE SUBD - PHA	
SCALE 1" = 40'	PLOTTED 08-05-
SHEET 1 OF 1 SHEETS	C-61700-08-00
SUPERSEDES	