

EASEMENT — UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W. E. No. 61700-08-0036-1-00

Parcel No. 562282
STA 4+450 To STA 3+168
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, That FOUR STAR DEVELOPEMENT INC.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollars (\$1.00), and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company (the "Company"), a corporation, the receipt of which is hereby acknowledged, do hereby grant to Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown hatched on the attached drawing) its successors or assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service upon, under and across the following described real property situated in SHELBY County, Alabama (the "Property"), to wit:

TIMBER PARK- PHASE IV AS RECORDED IN MAP BOOK 14
PAGE 68 IN THE OFFICE OF THE JUDGE OF PROBATE.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL
By Sara Parks

BOOK Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear any and all obstructions or obstacles of whatever character on, under and above said facilities.

TO HAVE AND TO HOLD such easement to Company, its successors and assigns, forever.

IN WITNESS WHEREOF, _____ have set _____ hand(s) and seal(s) this the _____ day of _____, 19____

WITNESS:

GRANTOR(S):

(SEAL)

(SEAL)

(SEAL)

(SEAL)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its President, SAM W. BENNETT, who is authorized to execute this conveyance, has hereto set its signature and seal on this the 25th day of JULY, 1991.

ATTEST:

By: _____
Its: Secretary.

FOUR STAR DEVELOPEMENT INC.
By: SAM W. BENNETT
Its: President

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name(s) _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned SUSAN E. BENNETT, a Notary Public, in and for said County in said State, hereby certify that SAM W. BENNETT, whose name as PRESIDENT of FOUR STAR DEVELOPEMENT INC.

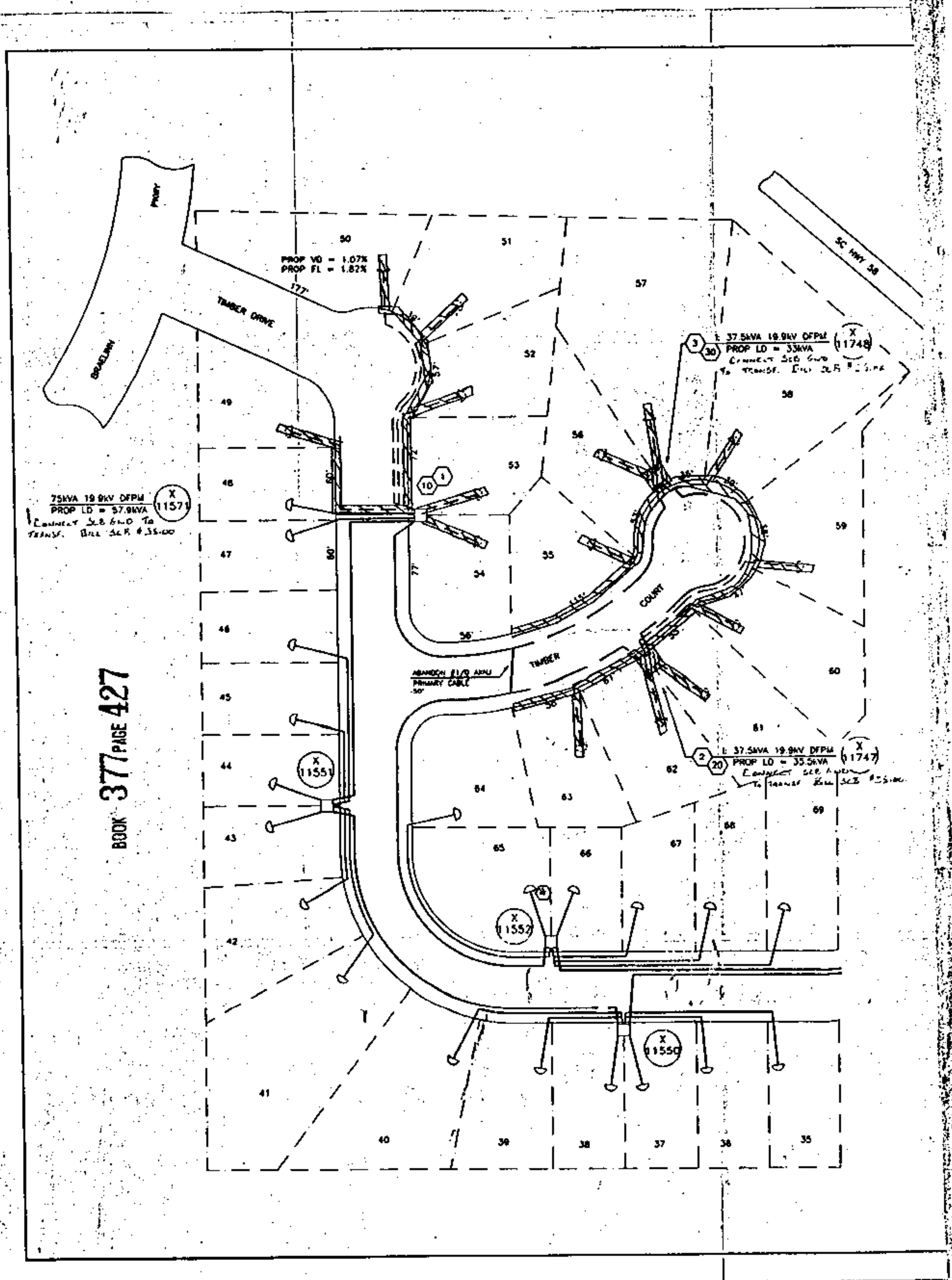
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[SEAL]

Notary Public

My commission expires: _____

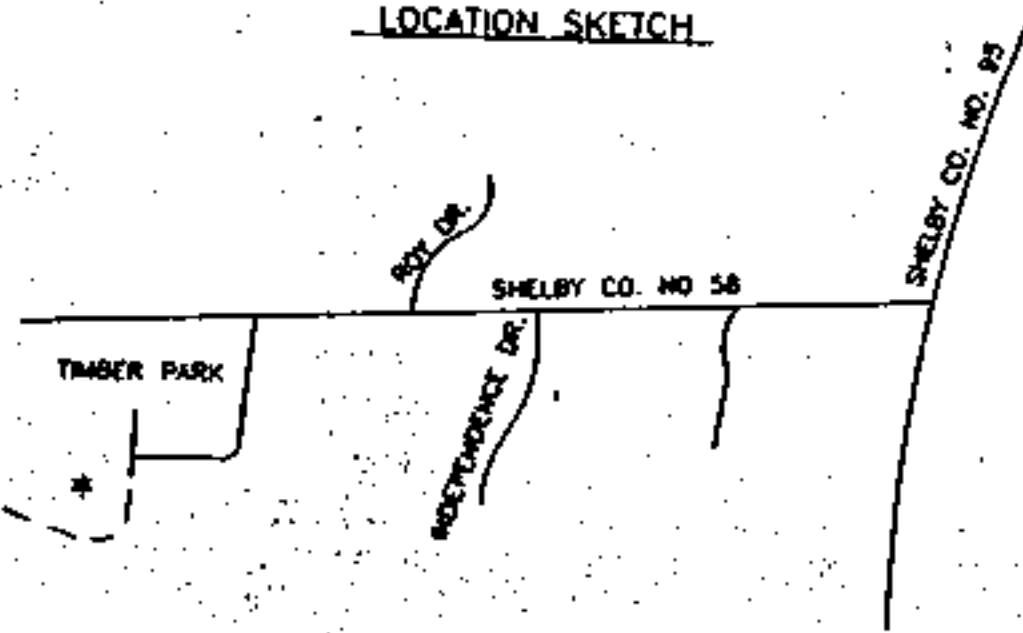
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: SEPT. 8, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS



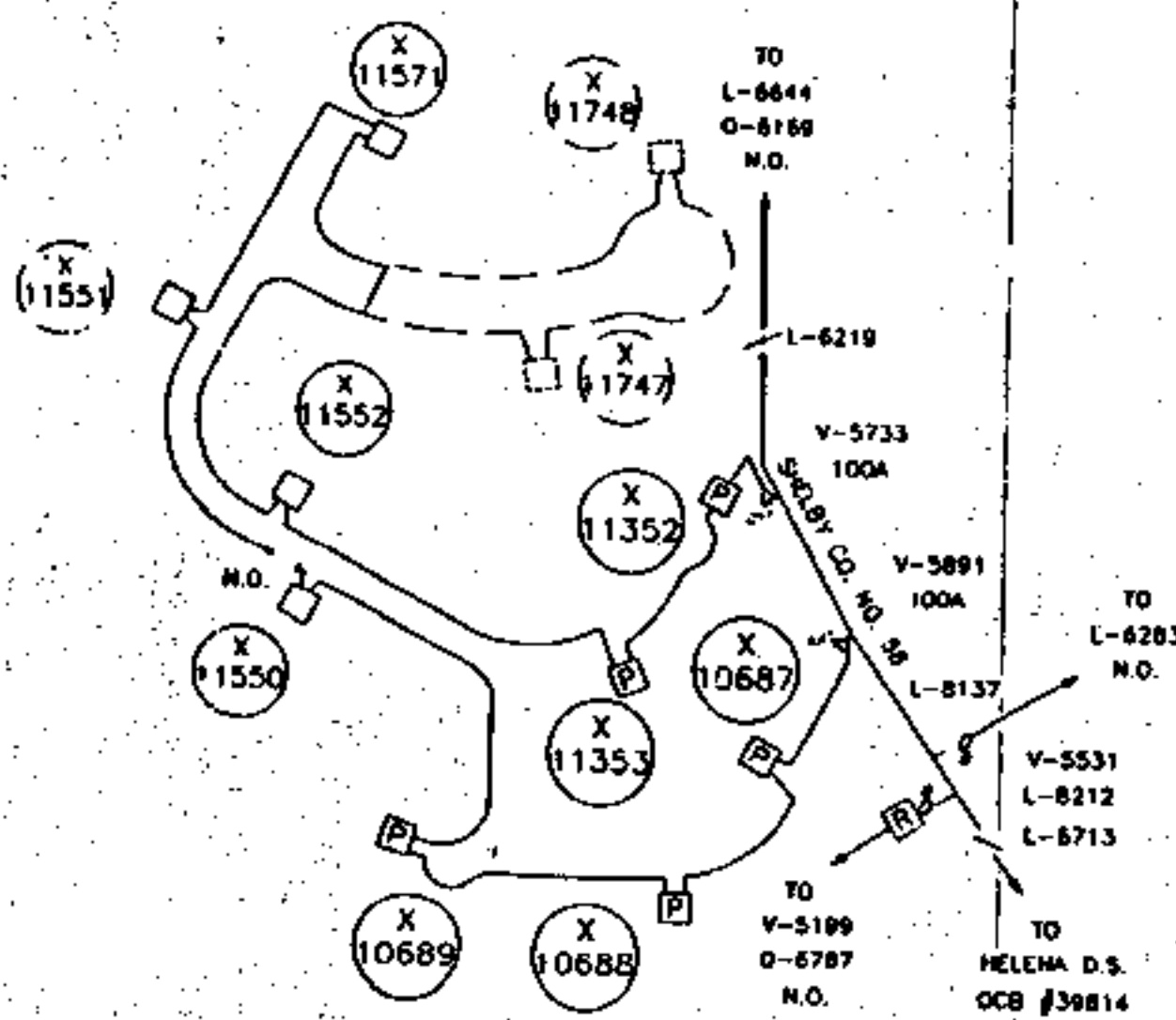
BOOK 377 PAGE 427

BOOK 377 PAGE 428

LOCATION SKETCH



SECTIONALIZING



RISER LOADING KVA

	V-5891	V-5733
EXISTING	290	250
PROPOSED	350	320
EMERGENCY	690	690
CAPACITY	1990	1990

0 50 100
PLAN SCALE



MAP REF: 3W-20-27-2 SEC- 27.TP- 20S.R-3W
DRAWN DARRIN ENGR. COLEMAN DATE 06/26/91
APPROVED _____ DATE _____
APPROVED _____ DATE _____

NOTES:

1. THE PRIMARY CONDUCTOR WILL BE #1/0 ALUM 35KV CABLE IN A 48" TRENCH IN 8" CONDUIT.
2. THE SECONDARY & SERVICE CONDUCTORS WILL BE 1 #2/0 & 2 #4/0 AL XLP 800V CABLE. THE SECONDARY WILL BE BURNED IN A 48" TRENCH & THE SERVICES IN A 36" TRENCH.
3. THE SECONDARY & SERVICE CONDUCTORS WILL BE INSTALLED IN 3" DB PVC CONDUIT ON ALL ROAD CROSSINGS AND UNDER DRIVEWAYS.
4. THE APCO CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL THE TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS.
5. THE AVERAGE SERVICE LENGTH IS 40 FEET.
6. THE TRANSFORMER LOADING IS BASED ON LRD 2T A/C WITH A 0.9 POWER FACTOR.
7. THE RISER LOADING IS BASED ON 10KVA PER LOT.
8. A FAULT FINDER WILL BE INSTALLED IN EACH TRANSFORMER.

JUDGE OF PROBATE

91 DEC 12 AM 10:56

SEE OF ALA. SHELBY CO. CLERK'S OFFICE. THIS INSTRUMENT WAS FILED.

1. Deed Tax	\$.50
2. Mtg. Tax	\$.00
3. Recording Fee	\$ 10.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$.00
6. Certified Fee	\$ 1.00
Total	\$ 14.50

ALABAMA POWER COMPANY

JOB NORTH SHELBY 35KV DISTRIBUTION
DETAIL PROVIDE LRD SERVICE TO 15 LOTS
TIMBER PARK PHASE IV
SCALE 1" = 50' PLOTTED 06-26-91
SHEET 1 OF 1 SHEETS
SUPERSEDES C-61700-08-00361-00