THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF HORTGAGE

STATE OF ALABAMA )	•
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS, That South St	ates Mortgage Corporation, Republic National Bank d/b/a/
a corporation, for value received to it in hand pa	aid by
Resource Bancshares Mortgage Group does hereby gran	
Republic National Bank d/b/a  Resource Bancshares Mortgage Group	, all its right, title
and interest in and to a certain mortgage execute	d to it by <u>Frances T. Nix, an</u>
unmarried woman , on the 6th day of	December , 19 91, and
recorded in Real Volume 377 , Page 350	, of the records of the
Probate Office of Shelby County, Alabama;	and, together with the debt
secured thereby and all right, title and interest	
therein described.	
IN WITNESS WHEREOF, South States Mortgage Co	rporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry	
President, and attested by James R. Tarrant, III	
corporate seal to be hereto affixed), this the	6th, 19_91.
corporate seat to be detero distance,	
STATE STATE STATE OF THIS IS TO STRUMENT WAS FILLED BY:  LARIANT WAS FILLED BY:  LARIANT STRUMENT W	NORTGAGE CORPORATION  NY I. BILLARD  LOR VICE PRESIDENT
ATTEST: JUDGE OF PROBATE  BY: AMES R. TARRANT, III  ITS: SECRETARY	1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee 6. Certified Fee Total  Total
STATE OF ALABAMA )	
JEFFERSON COUNTY )	•
I, the undersigned authority, a Notary Pubsaid State, hereby certify that Larry R. Hillar President of South States Mortgage Corporation, foregoing conveyance, and who is known to me, a day, that, being informed of the contents of the and with full authority, executed the same volumed corporation.	a corporation, is signed to the cknowledged before me on this is conveyance, he, as such officer
Given under my hand and official seal, thi	the 6th day of December, 19
	MOTARY PUBLIC