Se 4

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

| This instrument was prepared by: | Send Tax Notice to: (Name) |
|---|--|
| (Name) Shomas E. Norton, Jr. (Address) 2700 Highway 280 South, 2nd Flr/Ea: Birmingham, Albama 35223 | |
| CORPORATION | FORM WARRANTY DEED |
| STATE OF ALARAMA | LL MEN BY THESE PRESENTS, |
| | DOLLARC |
| | ndred and 00/100 (\$10,500.00) DOLLARS |
| to the undersigned grantor, 1 VIC-SAN, In | a corporation |
| (herein referred to as GRANTOR) in hand paid by the g GRANTOR does by these presents, grant, bargain, sell a | grantee herein, the receipt of which is hereby acknowledged, the said and convey unto |
| RIPPLE CREE | K BUILDING, INC. |
| (herein referred to as GRANTEE, whether one or more). County, Alabama, to-wit: | , the following described real estate, situated inShelby |
| • | Indian Highlands, Third Sector, as recorded in Office of Shelby County, Alabama; being situated |
| \$10,500 of the above recited consideration of even date executed simultane | eration was paid from the proceed of a mortgage cously herewith. |
| Subject to Ad Valorem taxes for the payable. | year 1992 and subsequent years not yet due or |
| - | ctions, building lines, easements and rights of way |
| of record. | SHELBY CO |
| SIME OF ALA. I CERTIF YOURENT | Y THIS 1. Deed Tax\$ No tax WAS !!!: |
| | |
| qi DEC ۱۱ م | PH 12: 55 5. No Tax Fee\$ 6. Certified Fee\$ |
| ري المراجع الم | Total\$_7.50_ |
| JUDGE CF | PROBATE |
| 8 | his, her or their heirs, devisees, assigns, or its successors and assigns forever. |
| executor or assigns, or its successors and assigns, that it is | d assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, is lawfully seized in fee simple of said premises; that they are free from vey the same as aforesaid, and that it will, and its successors and assigns aims of all persons. |
| IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its sign | |
| this the 6th day of December | |
| ATTEST: | 1/2 D Latt |
| Secretary - | By WIC-SAN, Inc. as 1ts President |
| STATE OF ALABAMA MOLLO County } | |
| 1, | a Notary Public in and for said County, in said State |
| hereby certify that Michael R. | Scott |
| whose name as President of VIC- | SAN, Inc., a corporation, is signed |

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents

of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Given under my hand and official seal, this the LOLL day of ALCENDER