



A BELLSOUTH Company

Right Of Way & Easement

8418-A-SC
(2-80)

South Central Bell Telephone Company Use Only

SCB ROW #C1218

JBP

Authority

134-0138

Classification

R45C

Area

BIRMINGHAM SOUTH

Exchange

VNCT

Approved

Title

Manager-Support/Scheduling/OPAC

For and in consideration of One Dollar (\$) dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, its successors, heirs and assigns do hereby grant to South Central Bell Telephone Company, its licensees, successors, and assigns (hereinafter referred to as Grantee), a right of way and easement to construct, operate, maintain, add and/or remove such lines or systems of communications or related services as the Grantee may require from time to time consisting of:

- A. ~~Poles, guys, anchors, aerial cables and wires;~~
 (B) Buried cables, wires, terminals, markers, splicing boxes, pedestals;
 C. ~~Conduit, manholes, markers, underground cables and wires;~~
 D. ~~Other amplifiers, boxes, appurtenances or devices; and~~
 E. ~~Repeater stations, buildings, shelters, and structures for the protection and containment of the aforesaid and their appurtenances,~~
 including but not limited to _____

Upon, over and under a strip of land 10 feet wide across the following lands in SHELBY County, State of Alabama, Section 36, Township 19S, Range 2E, described as follows:

Section 36, Township 19S, Range 2E; Parcel ID#07-7-36-0-000-007.000 owned by Judie L. Swain. A 10' easement (5' each side of buried cable) beginning the west side of the right of way of Shelby County Highway #85 and the north side of drive on Swain property. Easement parallels the north, west and south side of entrance to property. SEE SKETCH FOR DETAILS.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever and in perpetuity.

Grantor(s) warrant(s) that he/she/they is/are the true owner(s) of record of the above described land on which the aforesaid easement is granted.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 28th day of October, 1991.

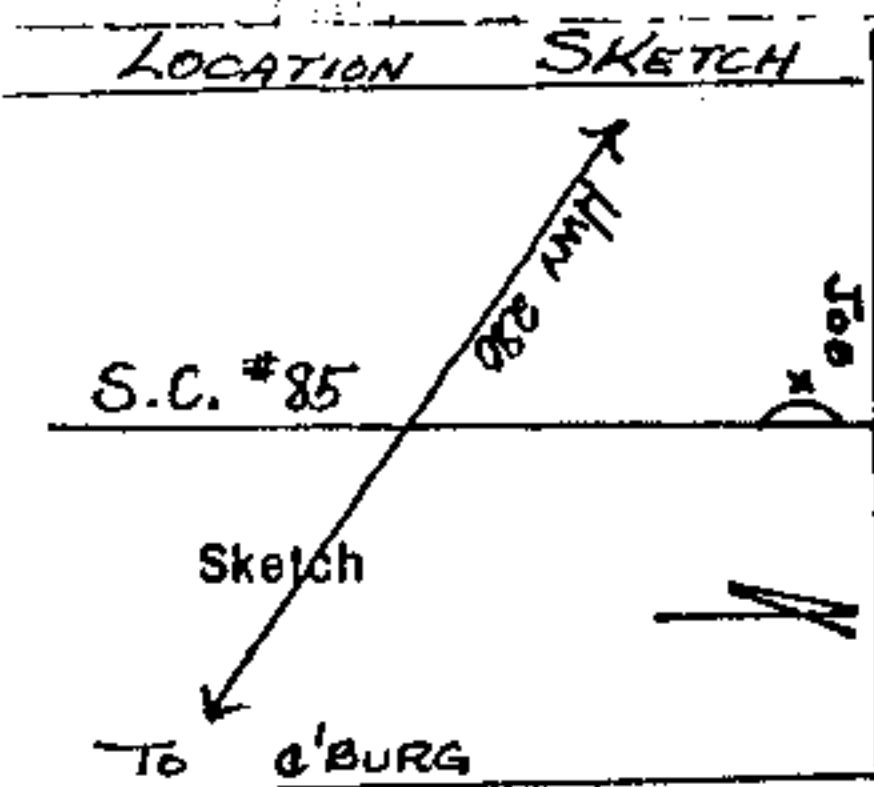
Witness

Owner

| | |
|-------|--|
| Owned | |
|-------|--|

15.

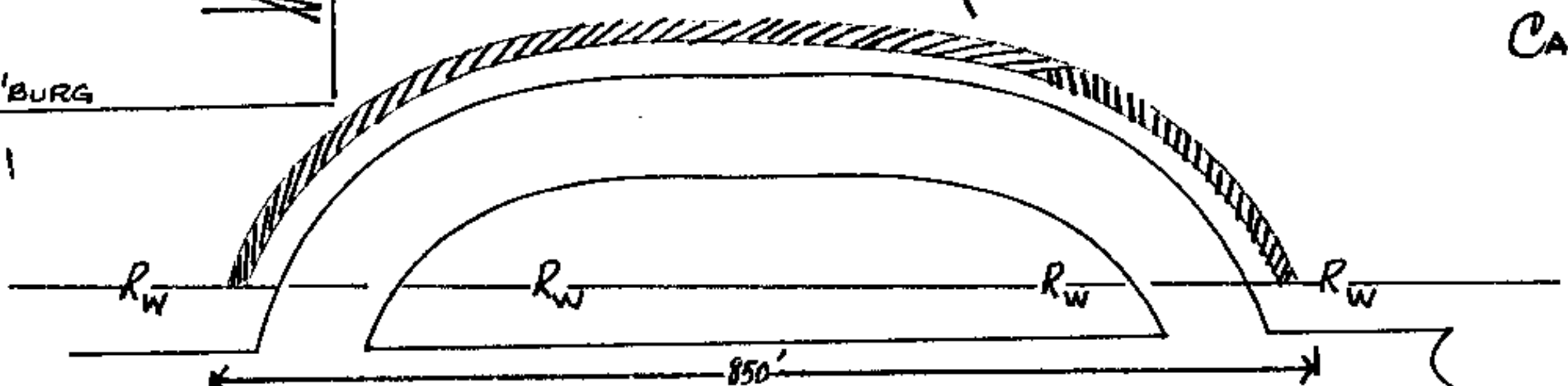
13



PARCEL ID# 07-7-36-0-000-007.000

SWAIN, JUDIE L.

10' EASEMENT (5' EACH SIDE OF BURIED CABLE)



Acknowledgements

Individual

State of Alabama

County of _____

Personally appeared before me Judie L. Swain the within named grantor(s) with whom I am personally acquainted, who acknowledged that, being informed of the contents of the within named instrument he/she/they executed and delivered the same voluntarily as his/her/their act and deed for the purposes therein contained.

Witness my hand and seal this 28th day of October 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Catherine B. Fair
Notary Public

| | |
|------------------|----------------|
| 1. Deed Tax | \$ <u>50</u> |
| 2. Mtg. Tax | \$ <u>0</u> |
| 3. Recording Fee | \$ <u>5.00</u> |
| 4. Indexing Fee | \$ <u>3.00</u> |
| 5. No Tax Fee | \$ <u>0</u> |
| 6. Certified Fee | \$ <u>1.00</u> |
| Total | \$ <u>9.50</u> |

Corporation Form

State of Alabama

County of _____

91 DEC 10 AM 10:36

Willa G. Bailey
JUDGE OF PROBATE

Before me _____ of the state and county aforesaid, appeared _____ with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be _____ of the _____, the within named bargainer, a corporation, and further acknowledged that he/she as such _____, being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as _____ And that the said _____ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal this _____ day of _____ 19 _____

Notary Public

This instrument prepared by:

Willa G. Bailey
Name

Assistant Staff Manager-Right of Way
Title

Room 102N, 3196 Highway 280 South

Birmingham, Alabama 35243

10-31-91
wgb