STATE OF Alabama	KATHY CUPP c/o COLLATERAL*MORTGAGE LTD.
,	1900 Crestwood Boulevard
Shelby COUNTY	BIRMINGHAM, ALABAMA 35210
FOR VALUE received, the u	undersigned Federal Home Loan
Mortgage Corporation, acknow	wledges full payment of indebtedness
secured by that certain mortgage ex	xecuted by Marvin H. Wheeler, Jr., and
wife, Roberta # Wheeler to Collateral P	fortgage Ltd
on the 25th day of May	, 19 <u>89</u> , and recorded in
Volume 240 , at Page511 , Re	ecords of Mortgages in the office of
	County, Alabama, and which Federal Home Loan
said mortgage was transferred by $\underline{M}$	ollateral ortgage Ltd <u>to Mortgage Corporati</u> on
on the 20th day of June	, 19 89 _, which said transfer was
recorded in Volume262, at Pa	ge <u>567</u> , Records in the office
of the Judge of Probate of <u>Shelb</u>	County, Alabama, and the
undersigned does further hereby re	lease and satisfy said mortgage.
IN WITNESS WHEREOF, the	said Federal Home Loan has
caused these presents to be execut	ed in its name by Sybil Smith
, itsASSISTANT TA	its signature to be
attested and its seal affixed by _	SCOTT E. PATTERSON its
	nom are thereuntosely authorized
this the 22nd dayoff DCTORER	I CERTIFY THIS  1991 MOTRUMENT WAS FILED
ATTEST  1. Deed Tax 2. Mtg. Tax 3. Recording Fee	91 DEC 10 AM 9: 03
4. Indexing Fee\$\$ 5. No Tax Fee\$ 6. Certified Fee\$	JUDGE OF PROBATE Corporation
Total	Federal Home Loan Mortgage Corporation
Cott & tatteron	BY COUNTY
SCOTT E. PATTERSON ITS ASSISTANT SECRETARY	ITS Sybil Smith, Assistant Treasurer
STATE OF VIRGINIA ) ARLINGTON COUNTY )	
- MARIC LIN	a Notary Public in and for said County
in said State, hereby certify that	t Sybil Smith and SCOILE. PAITERSC
whose names as ASSISTANT TREASURER	and ASSISTABLE COMME. respect-
- 4 valu - Arrograf, Home Loan Mortgage Corpo	Marifal Corporation, are prance of en-
foregoing instrument and who are a	known to me, acknowledged before me of theccontents of the instrument,
they as such officers and with fu	11 authority, executed the same
voluntarily for and as the act of	said corporation.

This instrument was prepared

May Pun Notary Public

Given under my hand and I hereunto affix my officeal seal and day of XXXXER . 1991.

My Commission Expires July 31, 1995.

My Commission Expires July 31, 1995.

this the 22 nd day of XXXXER

M/805 Revised 3-3-78