

Right Of Way & Easement

8416-A-SC

South Central Bell Tele	phone Company Use Only	SCB ROW #C1241	JHD	
Authority 134-0895	Classification R45C	Area Birmingham South	Exchange RVCH	
Approved	Statelet	Manger-Support/Scheduling/OPAC		
Company, its licensees, succ	essors, and assigns (hereinalter referr	(\$\frac{1.00}{}\) dollars and other good and vectors, heirs and assigns do hereby grant to South red to as Grantee), a right of way and easement to collated services as the Grantee may require from time	Central Bell Telephone Instruct, operate, maintai	
B. Buried cables, C. Conduit, mank D. Other amplifie E. Repeater static Including but	nchors, aerial cables and wires; wires, terminals, markers, splicing botoles, markers, underground cables and is, boxes, appurtenances or devices; and structures not limited to	nd wires; and s for the protection and containment of the aforesaid	and their appurtenance:	
Upon, over and under a strip County, State of Alabama, Se	of land10 ection31, Township	feet wide across the following lands inS 19S, Range2W, described as fo	HELBY llows:	
N½ of Secti	on 31, Township 195, Rand	e 2W; CAHABA VALLEY BUSINESS PARK.	Α	
		d cable) beginning at the end of Ca		
		ralleling the southeast property l	ine	
SEE ATTACHE	D SITE PLAN FOR DETAILS C	OF EASEMENT.		
and to the fullest extent the said property.	undersigned has the power to grant, it	at all, along and under the roads, streets, or highwa	ys adjoining or through	
upon, over and under said ear times; to clear the easement dead, weak, leaning or danger	sement for communications or electric and keep it cleared of all trees, under ous trees or limbs outside of the ease:	m or corporation to attach wires or lay cable or cond c power transmission or distribution; ingress and egre growth or other obstructions; to trim and cut and kee ment which might interfere with or fall upon the lines te said facilities on said lands to conform to any futu	ess to said easement at a ep trimmed and cut all or systems of communic	
To have and to hold the above perpetuity.	e granted easement unto South Centr	al Bell Telephone Company, its successors and assig	gns forever and in	
Grantor(s) warrant(s) that he/s	she/they is/are the true owner(s) of rec	ord of the above described land on which the afores:	aid easement is granted.	
In witness whereof, the unde	rsigned has/have caused this instrume , 19 <u></u>	ent to be executed on the 13 TW OF	day of	
Witness		Owner	· · · · · · · · · · · · · · · · · · ·	
Witness Thur	6-9/R	Owner	L.,	
Name Of Corporation PARS	NERSHIP	Title DAVID BUNKIN	L.	

11-18-41 b

SEE ATTACHED SITE PLAN FOR EASEMENT LOCATION AND DIMENSIONS.

Individual				
State of Alabama				
County of				
Assessed before	me	, the with	n named grantor(s) with whom I ar ent he/she/they executed and deliv	n personally acquainted.
	$\cdot \cdot - \cdot$	THE WILLIAM TO HOUSE		vered the same volumenty
as his/her/their act and deed	d for the purposes therein cont	ained.		
	thisSTATE OF ALA. SHELBY C.	day of	19	
Witness my hand and seal t	this	day or		
!	STATE OF ALA. SHELBY C		Notary Public	
		7 444 7	\$ 50	
Corporation Form	MOTRUMENT WAS FIL	3. Recording Fee	\$ 5.00	•
Corporation Form	91 DEC 10 AM 10: 3	4. Indexing Fee 5. No Tax Fee	\$ 300 \$	
•	ALDEC TO MILIO. 2	6. Certified Fee	\$_100	
State of Alabama	HIDGE OF PROBATE	Total	\$ 9.50	
County of	JUDGE OF PROBATE		·	
Refore me		of the state and cou	inty aforesaid, appeared	of
		NIG BUILTO MCKNOWINGGO I	1111100111111010011	
the	, the within nam	ned bargainer, a corporation	said corporation, so to do, execut	ed the foregoing instrumer
	, being authorized b	y the Board of Directors of	no the name of the corporation by	himself/herself as
and affixed the corporate :	seal thereto, for the purposes to And that the	said	acknowledg	ed the said writing to be the
free act and deed of the s				
Witness my hand and sea	ıl this	day of	19	
•				· · · · · · · · · · · · · · · · · · ·
+			Notary Public	
	0 0.21			
This instrument prepared	by: <u>Willa G. Bailey</u> Name			
	140			

Room 102N, 3196 Highway 280 South

Birmingham, Alabama 35243