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RELEASE OF LIEN

This Instrument was Prepared by

MARY ANN ALLISON
as an Employee of

SouthTrust Mortgage Corporation
P. O. Box 532060

Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

	COUNTY OF UDITION
•	KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated
	IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. CHY WARREN</u> , Its Vice President and <u>CATHERINE CORDON</u> , Its Assistant Secretary, and the corporate seal hereto affixed in <u>BIRMINCHAM. ALABAMA</u> on this <u>29TH</u> day of <u>NOVEMBER</u> 19 91.
5	LOT 169, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLANDS, AN EDDLEMAN COMMUNITY, SIXTH SECTOR, SECOND PHASE, AS RECORDED IN MAP BOOK 15, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SouthTrust Mortgage Corporation By: Vice President
	ATTEST:
	Assistant Secretary 91 DEC 10 AMII: 51 300 1000 DEC 10 AMII: 51 300 1000 DEC 10 AMII: 51 300 1000 DEC 10 AMII: 51 300
	STATE OF ALABAMA COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that
	WITNESS my hand and official seal in said County and State this 29TH day of NOVEMBER, 19 91.

NOTARY MYBI COMMISSIONAL EXPLE

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