

2318

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc. that certain mortgage in the amount of \$ 151,000.00, executed by James D. Oliver, Jr. and wife, Nancy J. Oliver

bearing date of the 22nd day of November, 1991, on property described as: Lot 14, Block 2, according to the Survey of Indian Valley, First Sector, as recorded in Map Book 5, page 43, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 DEC 10 AM 10:05
JUDGE OF PROBATE

250
300
100
650

BOOK 376 PAGE 913

and recorded in Book 376 Page 907, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 22nd day of November, 1991.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 22nd day of November, 1991.

James A. Novinsky
Notary Public

My Commission Expires:

June 5, 1992

Courtney