## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESENTS, That First Federal of Alabama F.S.B., a  |
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| corporation, for value received to it in hand paid by  |
| WACHOVIA MORTGAGE COMPANY  |
| hereinafter called Assignee, does hereby grant, bargain, sell and convey and   |
| assign unto the said Assignee that certain mortgage executed to it by  |
| William Mark Bowen and Michelle E. Bowen   |
| and recorded in Volume $376$ , Fage $953$ , of the records of the Probate  |
| Court ofCounty, Alabama together with the debt secured thereby   |
| and all right, title and interest in and to the property therein described,  |
| without recourse against the said First Federal of Alabama F.S.B.  |
| IN WITNESS WHEREOF, First Federal of Alabama F.S.B., has caused this   |
| compance to be signed by Edward Davidson its Vice President, Lending   |
| on the 27th day of November , 19 91 .  |
| on the 27th day of November  By: Zh. O Carl  |
| EDWARD DAVIDSON VICE PRESIDENT, LENDING  |
| ATTEST:  |
| DONNA HYDE  ASST. VICE PRESIDENT  A Indexing Fee  A Indexing F |
| LOAN ADMINSTRATION  5. No Tax Fee 6 Certified Fee  |
| STATE OF ALABAMA  WALKER COUNTY  5. No Tax Fee 6 Certified Fee 5.700  Total 5. No Tax Fee 6 Certified Fee 5.700  Total 5. No Tax Fee 6 Certified Fee 5.700   |
| I, the undersigned, a Notary Public in and for said State, in said County,   |

hereby certify that Edward Davidson, whose name as Vice President/Lending of First

rederal of Alabama F.S.B., a corporation, is signed to the foregoing conveyance, and

who is known to me, acknowledged before me on this date, that, being informed of the

contents of the conveyance, she, as such officer and with full authority, executed

Given under my hand and official seal this 27th day of November

the same voluntarily for and as the act of said corporation.

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MY COMMISSION EXPIRES:

arch 12, 1994