## STATE OF ALABAMA

2365

## FULL SATISFACTION OF RECORDED LIEN

| HELBY COUNTY   |                    | , orr out               | O, NOTION OF THE  |                  |
|--|--------------------|-------------------------|---|------------------|
| Know All Men By These Presents, That, the u  | undersigned        | First National          | Bank of Columb  | i ana            |
| , acknow   |                    |                         |   |                  |
| Real Property) (Personal Property) mortgage exe  |                    |                         |   |                  |
| F. McLeroy   |                    |                         | <u> </u>  | <del></del>      |
| which said mortgage was recorded in the of   | fice of the J      | udge of Probate         | of Shelby County  | , Alabama, in    |
| Real Book No. 346, Page No   |                    |                         |   |                  |
| In Book No, Pa   | age                | ,) and the u            | indersigned does  | further hereby   |
| release and satisfy said mortgage.   |                    |                         |   |                  |
|  |                    |                         |   |                  |
|  |                    |                         |   |                  |
|  |                    |                         |   |                  |
| •  |                    |                         |   |                  |
| <b>†</b>   |                    |                         |   |                  |
|  |                    |                         |   |                  |
| In Witness Whereof, the undersigned, $\frac{F}{}$  | <u>irst Nation</u> | al Bank of Col          | umbiana   |                  |
| has caused these presents to be executed this _  | 10th d             | lay of <u>December</u>  | <u>er</u>   | , 19 <u>91</u>   |
| •  | /FIDOT             | WATIONAL BANK           | OF COLUMBIAN  | A                |
|  | V FIRST            | ALL ALL SAIN            |   | •                |
|  | By: _/3            | Judy R. Davis           | . N au - 5  | <u> </u>         |
|  |                    | <u>(uthorized Repr</u>  | <u>esentative</u>   |                  |
| 92   |                    |                         |   |                  |
| •  |                    |                         |   |                  |
| 377 PAGE   |                    |                         |   |                  |
| بي<br>آ  |                    |                         |   |                  |
| <b>300</b>   | STATE (IF A        | LA. SHELBI L            | 1. Deed Tax —— 2. Mtg Tax ——  | 3:50             |
|  | T (CED )           | IFY THIS<br>NT WAS FOLL | <ol> <li>Recording Fee</li> <li>Indexing Fee</li> <li>No Tax Fee</li> </ol> | 7.80             |
|  |                    | 0 PH 4: 06              | 6 Certilied Fee   | \$ 6.30          |
|  |                    | and the second second   |   |                  |
|  | JUDGE              | OF PROBATE              |   |                  |
|  |                    |                         |   |                  |
| STATE OF ALABAMA<br>SHELBY COUNTY  |                    | C                       | ORPORATE ACKN   | OWLEDGEMENT      |
| I, the undersigned, Notary Public, in and  | for said Cour      | nty in said State, h    | ereby certify that  | ntativeo         |
| Judy_R_ Davis  | Whi                | OSA HEILIG GO TIM       |   |                  |
| First National Bank of Columbiana a come, acknowledged before me on this day officer and with full authority, executed the |                    |                         |   |                  |
| Given under my hand and Official seal th   | nis <u>10+h —</u>  | day of                  | <u>ecember</u>  | , 19 <u>91</u> _ |
|  | c                  | 2000 E                  | Samon   | . •••            |
|  | NQ.                | tary Public             | July or   | <u></u>          |