

Loan Nos.: 204660
204666

PARTIAL RELEASE

That THE TRAVELERS INSURANCE COMPANY ("Travelers"), the present owner and holder of the indebtedness secured thereby, hereby releases the lien of that certain Credit Line Deed of Trust made by WESTERN POCAHONTAS PROPERTIES LIMITED PARTNERSHIP, to HARVEY A. SILER and JOHN R. LUKENS, Trustees, bearing date the 16th day of December, 1987, and of record in the Shelby County, Alabama Public Land Records in Real Property Book 165, Page 339.

Insofar, but insofar only, as said Credit Line Deed of Trust constitutes a lien upon the fee interest except oil and gas of the following described parcel of real estate:

All of that certain parcel of land except oil and gas, together with the improvements thereon and the surface appurtenances thereunto;

See Exhibit "A", attached hereto.

But in all other respects said Credit Line Deed of Trust is to remain in full force and effect.

WITNESS the following signature and seal:

ATTEST:

Lynn M. Latham
Lynn M. Latham
Its: Assistant Secretary

THE TRAVELERS INSURANCE COMPANY

BY: Gregory F. Lynch
GREGORY F. LYNCH
Its: ASSISTANT DIRECTOR

STATE OF CONNECTICUT)
COUNTY OF HARTFORD)

I hereby certify, that on this 26 day of November, 1991 before me, the undersigned Notary Public of said State, personally appeared GREGORY F. LYNCH, who acknowledged himself to be ASSISTANT DIRECTOR of The Travelers Insurance Company, a Connecticut corporation, known to me to be the person and officer whose name is subscribed to the within instrument, and that he executed the same for purposes therein contained as the duly authorized ASSISTANT DIRECTOR of The Travelers Insurance Company by signing the name of THE TRAVELERS INSURANCE CO. by himself as ASSISTANT DIRECTOR.

Given under my hand and seal of office, this the 26 day of November, 1991.

NOTARY PUBLIC, STATE OF

My Commission expires: _____

Rudy Munoz

RUDY MUNOZ
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES MARCH 31, 1996

EXHIBIT "A"

A tract of land situated in the Southwest quarter of the Southwest quarter of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of said SW 1/4 - SW 1/4 and run southerly along the west line thereof for 100.00 feet; thence turn 90 degrees 00 minutes left and run easterly for 120.00 feet; thence turn 45 degrees 00 minutes left and run 140 feet, more or less, to the north line of said SW 1/4 - SW 1/4 of Section 5; thence run westerly along the north line thereof for 220 feet, more or less, to the Northwest corner of said 1/4 - 1/4 Section and the point of beginning. Said parcel contains 0.39 acres, more or less, and does not lie in a flood prone area. Dimensions and angles described are approximate and may vary from actual field survey.

Being a portion of the property conveyed by CSX Transportation Inc. by Conveyance dated December 31, 1986 and recorded in the Shelby County, Alabama Public Land Records, Real Property Book 112, Page 876; and more recently by Corrective Conveyance dated November 16, 1990 and recorded in the Shelby County, Alabama Public Land Records in Real Property Book 328, Page 01.

BOOK 376 PAGE 798 - A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC -9 PM 1:52

Thomas W. Brumby
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00