33/2

\$ 6.50

PREPARED BY:

Courtney Mason & Associates P.C. PO BOX 360187 Birmingham, Alabama 35236-0187

STATE OF ALABAMA

Shelby COUNTY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,	
First Capital Mortgage Corporation  "Assignor"), for value received to it in hand paid by	
"Assignor"), for value received to it in the passignee"). (the "Assignee")	,
does hereby transfer and assign unto the Assignee without	,
does hereby transfer and assign unto the Abbignor with	in
recourse all of the Assignor's right, title and interest	
and to that certain mortgage executed by	
Jeffrey Bone and wife, Leta Sue Bone	
dated November 22, 1991 and recorded in Real	
and at page / / T / . It the Flobace Office of	
County, Alabama, todethet with the week	
The sale thought and all of the Assignor's right, title of	u •
intorest in and to the property therein described, without	L
recourse against the Assignor. This Assignment is mode	
without coverant or warranty, express or implied, by the	
Assignor in any case or event, or for any purpose whatsoe	ver.
th WITNESS WHEROF, the Assignor has cause unis	
instrument to be executed on this 22nd day of	
10 01 and (20)	-
November First Capital Fortgage Corp.  BY:  Nota Dieseeuw	poration
I CHIENT WAS !!	
( nota tresvenu	<del></del>
91 DEC-9 All 9:33 ITS: Vice-Prisident	1 Min law
91 DEC - MELGERI	3 Pechanga
State of Alabama Shelby Up GE OF PROBATE  County of Shelby Up GE OF PROBATE	<ul> <li>4 Indexing Fe</li> </ul>
State of Alabama 1 PRUBATE	- 5. No factor - 6. Certified Fe
County of Shelby White of	
County 0	Totai
I, the undersigned, a Notary Public in and for said Count	:y in
said State, hereby certify that	
Nola Bienvenu whose name as	
Wise Provident of First Capital Mortgage Corporation	
earnerstion is signed to the foregoing instrument and wi	no is
known to me, acknowledged before me on this day that, be	ing
informed of the contents of the conveyance, she , as sur	-11
officer and full authority, executed the same voluntarily	y for
and as the act of said corporation.	
	_
GIVEN UNDER MY HAND THIS THE 22nd day of November	199/1).
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My Commission Expires: 4-9-95

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