RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVE. SUITE 300 MEMPHIS, TN 38103

LOAN # 221882

- 221882

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

605 SOUTH PERRY STREET and Assignee herein, MONTGOMERY, AL 36104

that certain Mortgage executed by DOMINIC T. MELENDEZ AND WIFE, LEEANN MELENDEZ

secured by property located: ROUTE 2, BOX 147

CALERA

AL

dated 05/31/91 , and recorded as Instrument # in Book 350' Page 929 , on 07/01/91*of Public records of City/County, State of SHELBY *& re-recorded in Book355 page 09 on 7-23-91.

Said Mortgage, constituting a first lien upon real property located in , together with the promissory the state of ALABAMA note secured by said mortgage.

caused this instrument to be signed and duly executed by its authorized officer(s). Dated 08/30/91

// UNION PLANTERS NATIONAL BANK

WITNESS

B00K

TOTAL TOTAL MORTGAGE LOAN CLOSER WHENT WAS THE

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK

By Daur Hardley Barker

DAWN HUNDLEY BARKER VICE PRESIDENT

91 DEC -9 AH 10: 46

CITY/COUNTY OF SHELBY

On 08/30/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the

'person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT OF UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 06/02/92

KATHÝ E. PARKER NOTARY PUBLIC

}
2.57
\$
\$_Tran