

2227

STATE OF ALABAMA )  
SHELBY COUNTY )

**PARTIAL RELEASE**

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned, AmSouth Bank N.A., does hereby release and discharge from the lien and operation of that certain mortgage executed in favor of it by 119 Properties, Ltd., recorded in the Probate Office of Shelby County, Alabama, in Real Book 251, Page 57, as amended by First Amendment recorded in Real Book 263, Page 301, and further amended by Second Amendment recorded in Real Book 323, Page 44, and further amended by Third Amendment recorded in Real Book 364, Page 192, the parcel of land described in Exhibit "A" attached hereto and made a part hereof.

It is understood, however, that the execution of the partial release shall in no way operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, AmSouth Bank N.A. has caused these presents to be executed this 23rd day of October, 1991, by its duly authorized officer.

AMSOUTH-BANK, N.A.

By: Dean H. Burgess  
Its: Real Estate Loan Officer

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dean H. Burgess, whose name as Real Estate Loan Officer of AmSouth Bank, N.A., is signed to the foregoing Partial Release and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N.A., on the day the same bears date.

Sharon K. Greiner  
Notary Public  
My Commission Expires: MY COMMISSION EXPIRES SEPTEMBER 25, 1995

BOOK 376 PAGE 678

Cahala Title

EXHIBIT "A"

Lot C-1 of Cahaba Valley Park North, as recorded in Map Book 13, Page 140, Office of the Judge of Probate of Shelby County, Alabama.

BOOK 376 PAGE 679

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	6.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	12.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC -9 AM 10:20

*[Signature]*  
JUDGE OF PROBATE