

ASSIGNMENT OF MORTGAGE

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763

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to

it in hand paid by Marine Midland Bank, N.A.

does hereby grant, bargain, sell and convey and assign unto Marine Midland Bank, N.A.

all its right, title and interest in and to a certain mortgage

executed to it by Michael James Turner and wife, Susan H. Turner

on the 13th day of February, 19 91, and recorded in 331, Page 336, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

Note: This assignment is being re-recorded because it was incorrectly assigned to Marine Midland Mortgage Corporation.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by June H. Langston

its Vice President (and its corporate seal to be hereto affixed), this 13th day of February, 19 91.

Corporate Seal

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 DEC -9 PM 2:27

JUDGE OF PROBATE

By: [Signature]

its: President

Attest:

By: [Signature]

its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 28 AM 9:38

JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	3.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 13th day of February, 19 91.

NOTARY SEAL

[Signature]
Notary Public

MY COMMISSION EXPIRES FEBRUARY 7, 1994

My Commission Expires: _____

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