ALABAMA
COUNTY OF SHELBY
LOAN.NO 1160563
POOL.NO 293410

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

-1--

FOR VALUE RECEIVED, <u>A MORTGAGE COMPANY, A MARYLAND</u>	CORPORATION
located at <u>5280 CORPORATE DRIVE, FREDERICK, MD 21701</u> hereby sells, assigns, transfers and sets over upo <u>SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP, LOCATED AT 8300 GREEN</u>	n it to: <u>JHM MORTGAGE</u> SBORO DRIVE, SUITE
900, MCLEAN, VIRGINIA 22102 as Assignee, its successors, representatives an title and interest in and to a certain Mortgag executed by WILLIAM HOWARD FOLEY AND WIFE, KIMBERLY L. to MORTGAGEAMERICA INC.	e (or Deed to Secure Debt) YNN FOLEY
to <u>MORIGAGEAMERICA, INC.</u> dated <u>OCTOBER 29, 1990</u> and recorded in Book No Card No. or, Fiche or Roll and F of the Judge of Probate <u>SHELBY</u>	County, Alabama.
The Assignor herein specifically transfers, sells the above Assignee, its successors, representives, Mortgage, the property described therein, the itogether with all the powers, options, privileg contained.	ndebtness secured thereby
The Assignor herein has this day sold and assigned the note secured by this mortgage and this transferance its successors, representatives and assigned note.	er is made to secure the
The Witness Whereof, the Assignor has hereunto set this 1st day of AUGUST, 19 91	2 Mig. Tax 3 Recording Fee 4 Indexing Fee 5 No Tax Fee 6 Certified Fee
By NANCY STICKN	A MORTGAGE COMPANY S AMERICA'S MORTGAGE COMPANY
ADMINSTRA By TOMI INISA	TIVE VICE PRESIDENT
signed and delivered in the presence of:	SECRETARY: ALA. SHELBY L. L. L. CERTIFY THRS LOTRUMENT WAS FILE.
STATE OF <u>MARYLAND</u>) COUNTY OF <u>FREDERICK</u>)	91 DEC -9 PH 1: 37 JUDGE OF PROBATE A. MEHARG
On AUGUST 1, 1991 before me BEVERLY Appersonally appeared NANCY STICKNEY J. R. TOMLINSON (or proved to me on the basis of satisfactory eviluho executed the within instrument as ADMINSTRAT and ASSISTANT SECRETARY corporation executed it.	personally known to me dence) to be the person(s)
NOTARY PUBLIC IN AND FOR SAND COUNTY AND STATE BEVERLY A. MEHARG (COMMISSION EXP. 07/11/95)	PREPARED BY:
NOTARY PUBLIC	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701
(OAS.AL) - ALABAMA C = S.016.0003	