

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 2

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

First Alabama Bank
Attn: Quality Control
P. O. Box 10247
Birmingham, Alabama 35202

Pre-paid Acct. #

2 Name and Address of Debtor

(Last Name First if a Person)

RUSHING, A. Lewis, Jr.
369 Shades Crest Road
Birmingham, Alabama 35226

Social Security/Tax ID #

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

RUSHING, Carolyn C.
369 Shades Crest Road
Birmingham, Alabama 35226

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4 ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5 The Financing Statement Covers the Following Types (or items) of Property:

All wiring, pipes, lumber, bricks, steel, building materials, improvements, fixtures, and articles of personal property now or hereafter used, attached to or adapted for use on the real estate described below, including, without limitation to, all construction materials, conduits, machinery, equipment, attachments, apparatus and appliances having to do with plumbing, sewerage, garbage disposal, ventilating, cooling, air conditioning, heating and lighting systems, all intercommunicating, vacuum and incinerating systems: all elevators and escalators; and all furniture, stoves, refrigerators, drapes, carpeting and underpadding and other furnishings and equipment used or useful in or about the industrial office building located or to be

Check X if covered: ☒ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7 Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 187,500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof)

8 ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

A. Lewis Rushing, Jr.

Signature(s) of Debtor(s)

Carolyn C. Rushing

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

First Alabama Bank

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
LON-103—1/91

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500 —
801 —
803 —

125.00

Filed simultaneously with Mortgage

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 DEC -6 AM 9:12
JUDGE OF PROBATE

030058

TAX Pdn Mtg 376-245

1. Name and Address of Debtor (Last Name First if a Person)

RUSHING, A. Lewis, Jr.
369 Shades Crest Road
Birmingham, Alabama 35226

Social Security/Tax ID #

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

RUSHING, Carolyn C.
369 Shades Crest Road
Birmingham, Alabama 35226

Social Security/Tax ID #

2. SECURED PARTY (Last Name First if a Person)

FIRST ALABAMA BANK
Attn: Quality Control Dept.
P. O. Box 10247
Birmingham, Alabama 35202

2B.

5. This Additional Sheet covers the following Additional Types (or items) of Property:

located on the below described real estate; (except such items belonging to the tenants) TOGETHER WITH any and all additions and accessions therein and replacements thereof; all proceeds of sums payable in lieu of or as compensation for the loss or damage to (i) any property covered hereby, or (ii) the real property upon which the said property covered hereby is or may be located; and all rights in and to all pertinent present and future fire and/or hazard insurance policies, all awards made by any public body or decreed by any court of competent jurisdiction for a taking and rights of Debtor in and to all leases now or hereafter affecting the said real property of any part thereof and/or all rental income, whether payable pursuant to any present or future lease or otherwise, growing out of any occupancy or use thereof; the foregoing described property is affixed or will be affixed to the following described real property: SEE ATTACHED EXHIBIT "A" for legal description and signatures.

5A. Collateral Code:

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Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

First Alabama Bank

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E
Approved by The Secretary of State of Alabama

A tract or parcel of land situated in the SW 1/4 of the SW 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the Southwest corner of said Section and proceed in a Northerly direction along the West side of said Section a distance of 1320.0 feet; thence at an angle to the right of 91 deg. 31 min. a distance of 863.4 feet to point of beginning; thence continue in the same straight line a distance of 250.0 feet to the West side of a highway; thence at an angle to the right of 101 deg. 58 min. a distance of 300 feet; thence at an angle to the right of 78 deg. 02 min. a distance of 250.0 feet; thence at an angle to the right of 101 deg. 58 min. a distance of 300.0 feet to a point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

STATE OF ALA. SHELBY CO.
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JUDGE OF PROBATE

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