

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

FEDERAL HOME LOAN MORTGAGE CORPORATION - 2839 Paces Ferry Road
Atlanta, Georgia 30339

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK NO.	PAGE NO.
William E. Murphy and wife,	068	908
Kim Murphy	Re-recorded 130	825

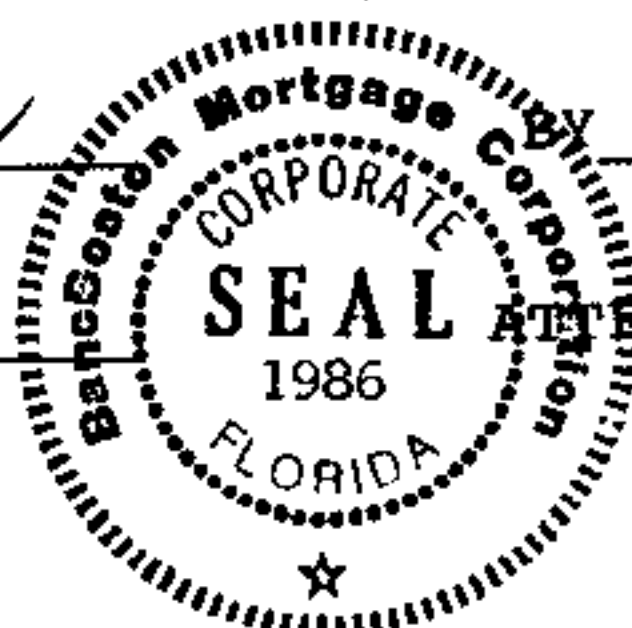
together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 21st day of OCTOBER, 1991.

Signed, sealed and delivered BANCOSTON MORTGAGE CORPORATION
in our presence

Karen L. Dungebauer
Rene J. Sapia



Diane Cooper
Asst. Vice President

Carla D. Lang
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

91 DEC -6 AM 10:41

Recd 2.50
Jud 4.00
ew 1.00
9.50

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DIANE B. COOPER and CARLA D. LANG to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 21st day of OCTOBER, 1991.

Carol V. Middleton

Notary Public
State of Florida at Large

My Commission Expires: _____

THIS DOCUMENT WAS PREPARED

WHEN RECORDED RETURN TO:
ATTN: PAYOFF DEPARTMENT - C. GRIFFIN
FIREMAN'S FUND MORTGAGE CORPORATION
27555 FARMINGTON ROAD
FARMINGTON HILLS, MI 48334-3357



CAROL V. MIDDLETON
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires July 30, 1995
Commission No. CC131948

BOOK 376 PAGE 489

CORLEY, MONCIS & WARD, P.C.