

2147

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 17TH day of APRIL 19 86, made and executed by WILLIAM E. MURPHY AND WIFE, KIM MURPHY of the First part, to SOUTH STATES MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of SHELBY, state of ALABAMA, in liber \* 068, page 908, Doc No. \_\_\_\_\_, Registered Land Certificate No. \_\_\_\_\_.

LOT 1113, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 18TH ADDITION, SHELBY COUNTY, ALABAMA

\* RE-RECORDED 5/15/87, BK 130, PG 825

Is fully paid, satisfied and discharged.

Dated this 10TH day of SEPTEMBER 19 91

Fireman's Fund Mortgage Corporation  
F/K/A: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin  
Amy Pianin

Delores Perry  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President

By: Mary Ann Ciofu  
Mary Ann Ciofu, Assoc. Vice President

State of Michigan )  
County of Oakland )

91 DEC -6 AM 10:45

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	3.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

On this 10TH day of SEPTEMBER 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires  
KELLY A. HUEGLI  
NOTARY PUBLIC, OAKLAND COUNTY, MI  
ACTING CLERK OF COURT, MI  
MY COMMISSION EXPIRES 07/01/95

Kelly A. Huegli  
Notary Public, County

WHEN RECORDED RETURN TO:

DRAFTED BY: DONNA BRUCKNER  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

Donna Bruckner

BOOK 376 PAGE 498

CORRECTION

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