

SEND TAX NOTICE TO: 2160
(Name) Charles A. Wood
Deborah Lois Wood
(Address) _____

This instrument was prepared by
(Name) Michael T. Atchison, Attorney at Law
(Address) P.O. Box 822, Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Henry G. Cash and wife, Nell R. Cash
(herein referred to as grantors) do grant, bargain, sell and convey unto
Charles A. Wood and wife, Deborah Lois Wood
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land in the Northeast 1/4 of the Northwest 1/4 of Section 6, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:
Commence at the Northwest corner of said 1/4-1/4 Section; thence run East along the North line of said 1/4-1/4 Section 1278.22 feet to a turn right 90 degrees 08 minutes 16 seconds and run South along said right of way 350.00 feet; thence turn right 89 degrees 51 minutes 04 seconds and run West 210.08 feet to the point of beginning; thence continue last course 30.50 feet; thence turn left 169 degrees 22 minutes 07 seconds and run Southeast 29.97 feet; thence turn left 90 degrees 00 minutes 00 seconds and run Northeast 5.63 feet to the point of beginning of said exception; being situated in Shelby County, Alabama.

TO CORRECT LEGAL DESCRIPTION IN DEED RECORDED IN REAL BOOK 349, PAGE 859 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BOOK 376 PAGE 525

1. Deed Tax	_____	\$ <u>Notax</u>
2. Mtg. Tax	_____	\$ _____
3. Recording Fee	_____	\$ <u>2.50</u>
4. Indexing Fee	_____	\$ <u>3.00</u>
5. No Tax Fee	_____	\$ <u>1.00</u>
6. Certified Fee	_____	\$ <u>1.00</u>
Total	_____	\$ <u>7.50</u>

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 5

day of December, 19 91

WITNESS: I CERTIFY THIS INSTRUMENT WAS FILED
91 DEC -6 AM 11:55
JUDGE OF PROBATE
(Seal)
(Seal)
(Seal)

Henry G. Cash (Seal)
Nell R. Cash (Seal)
(Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Henry G. Cash and wife, Nell R. Cash whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5 day of December, A.D., 19 91