1352

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson

as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRE	SENTS, That South States Mortgage Corporation,
a corporation, for value recei	ved to it in hand paid by <u>SouthTrust Mortgage</u>
	does hereby grant, bargain, sell and convey and
	gage Corporation, all its right, title
	in mortgage executed to it by Judy A. Egge and husband,
	the lith day of November, 1991, and
	Page 300, of the records of the
	County, Alabama; and, together with the debt
	, title and interest in and to the property
therein described. "This assignment is being re-	-recorded to add the spouse's name."
IN WITNESS WHEREOF, South	h States Mortgage Corporation, an Alabama Corporation,
	be signed by Larry R. Hillard, its Senior Vice
ලා President, and attested by Jan	mes R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto a	ffixed), this the 11th day of November , 1991
SINIE OF MINEY THIS ILL	
91 KOV 22 AM 10: 10	SOUTH STATES MORTGAGE CORPORATION
91 NOV 22 MINDGE OF FROBATE	Re Person
A PARTY OF THE PROPERTY OF THE	LARRY R. HILLARD  ITS: SENIOR VICE PRESIDENT
<b>~</b>	118: PREIOR ATOR LEBOTIONS
ATTEST:	
_	STATE OF ALA, SHELBILLS 1. Deed Tax
DAMES R. TARRANT, 111	I CERTIFY THIS  VERUMENT WAS FIRE  2. Mtg. Tax  3. Recording Fee \$2.50  4. Indexing Fee \$2.00
ITS: SECRETARY	91 DEC -6 AM 10: 18  5. No Tax Fee 6. Certified Fee
STATE OF ALABAMA )	Total \$ 630
JEFFERSON COUNTY )	JUDGE OF PROBATE
	ority, a Notary Public in and for said County, in

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and o	official scal, this the	11th day o	f November , 1991
	Oiling 1	1. Oan	n()11N
			, <u> </u>

My Commission Expires:

8-1-93