

Jewel Hawkins
021-036-40056
596

2016

STATE OF ALABAMA)

SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES LIFE INSURANCE COMPANY
a corporation (the "Assignor"), for value received to it in hand paid
by UNITED COMPANIES LENDING CORPORATION
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage executed by JEWEL HAWKINS AND NETTIE MAE HAWKINS
to UNITED COMPANIES FINANCIAL CORPORATION
dated OCTOBER 16, 1986, and recorded in MORTGAGE Book 046
at page 36, in the Probate Office of SHELBY County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein
described, without recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
officer thereunto duly authorized on this 18th day of NOVEMBER, 1991.

BOOK 376 PAGE 126

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 DEC 5 AM 8:28
JUDGE OF PROBATE

300.50
100
200.50

UNITED COMPANIES LIFE INSURANCE COMPANY

(Assignor)

By Frank W. Foote
its Vice President

STATE OF LOUISIANA)

EAST BATON ROUGE PARISH LOUISIANA)

I, the Undersigned, a Notary Public in and for said County

in said State, hereby certify that Frank W. Foote, whose name
as Vice President of the UNITED COMPANIES LIFE INSURANCE COMPANY,
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 18TH day of November, 1991.

Phil B. Callahan
Notary Public

[AFFIX NOTARIAL SEAL]

My Commission Expires: At death

MARK A. PICKENS
ATTORNEY AT LAW
POST OFFICE BOX 59372
BIRMINGHAM, ALABAMA 35259