

#055/91

SMC Loan No. 07-54-32073  
5-1-91 CS

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein ALBERT LYNN SHOCKLEY, An Unmarried Man

is ~~the~~ mortgagor Churchill Mortgage Corporation and \_\_\_\_\_ is mortgagee, and given upon the following described real property, to-wit:

Lot 9, in Block 1, according to the Survey of Bermuda Hills, First Sector, as recorded in Map Book 6, Page 1, in the Probate Office of Shelby County, Alabama.

BOOK 376 PAGE 162

and recorded in Volume 375 of Mortgages, on Page 205 Document No. \_\_\_\_\_ in the office of the Recorder of Shelby County, State of Alabama, on the 1st day of March, 19 78 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this JUN 19 1991 day of \_\_\_\_\_ 19 \_\_\_\_\_

Witness:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

91 DEC -5 AM 9:35

JUDGE OF PROBATE

Illinois

STATE OF COOK COUNTY OF

By: Barbara J. Kosi Assistant Vice President

Attest: Vicki J. Pohlit Asst. Secretary

JUN 19 1991

On this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Barbara J. Kosi and Vicki J. Pohlit known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Asst. Secretary respectively of the NATIONAL MUTUAL ASSOCIATION the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Assistant Vice President and Asst. Secretary acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ day of JUN 19 1991 A.D. 19 \_\_\_\_\_

"OFFICIAL SEAL"  
CATALINA CABRERA  
Notary Public, State of Illinois  
My Commission Expires 2/13/94

Catalina Cabrera  
Notary Public Catalina Cabrera

JONES & WALDRUP  
ATTORNEYS AT LAW

SUITE 107

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VESTAVIA HILLS, ALABAMA 35216