

ASSIGNMENT OF MORTGAGE

213
1987

STATE OF ALABAMA }
Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by COUNTRYWIDE FUNDING CORPORATION (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by James B. McCabe, Jr. & Robin J. McCabe on the 28th day of October, 1991 and recorded in 371 Page 587 of the and re-recorded in 375 Page 961 on the _____ day of November, 1991, records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 23, according to the Survey of Hamlet, 5th Sector, as recorded in Map Book 9, Page 70, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by Daniel S. Boyd, its Vice President (and its corporate seal to be hereto affixed), all as of the 28th day of October, 1991, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
its Vice President

Attest:
By: [Signature] Daniel S. Boyd
its Vice President

2.50
4.00
1.00
7.50

91 DEC -4 PM 1:28

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of October, 1991

[Signature] Beth W. Barker
Notary Public

My Commission Expires: June 26, 1994

This Instrument prepared by:

J. MICHAEL JOINER
ATTORNEY AT LAW
P.O. BOX 1012
ALABASTER, ALABAMA 35007

[Signature] J. Michael Joiner

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV -5 AM 8:39
JUDGE OF PROBATE

2.50
3.00
1.00
6.50

BOOK 371 PAGE 596

BOOK 375 PAGE 970