ALABAMA
COUNTY OF SHELBY
LOAN.NO 1143528
POOL.NO 293407

(OAS.AL) - AT.ABAMA

C = \$.0

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

&13

KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701

ASSIGNMENT OF MORTGAGE

4.5

FOR VALUE RECEIVED,	A MORTGAGE COMPANY,	A MARYLAND CORPORATION
located at 5280 CORP	ORATE DRIVE, FREDERICK.	MD 21701
horoby colle assions	. transfers and sets	Over about to co. This montance
SECURITIES, L.P., A DELAWARE LII	WITED PARTNERSHIP, LOCATED	AT 8300 GREENSBORO DRIVE, SUITE
900, MCLEAN, VIRGINIA 22102		tives and assigns, all its rights,
as Assignee, its suc	in and to a certain	n Mortgage (or Deed to Secure Debt)
executed by <u>G. MICHAL</u>	EL WORTHY AND WIFE, SHA	RON P. WORTHY
dated SEPTEMBER 21, 1990	and recorded	n Book No. 311 at Page 471 and Frame in the office County, Alabama.
of the Judge of Proba	riche of Korr	County, Alabama.
The Assignor herein s the above Assignee, i	specifically transferences successors, representations	rs, sells, conveys, and assigns to esentives, and assigns, the aforesaid in, the indebtness secured thereby privileges, and immunities therein
		d assigned to the Assignee herein is transfer is made to secure the s and assigns, in the payment of
The Witness Whereof,	the Assignor has he	reunto set its hand
this 1st day of	AUGUST	19 <u>91</u>
STATE OF THE WAY WILL AS AN II. U.S.	By_B	A MORTGAGE COMPANDA KNOWN AS AMERICA'S MORTGAGE COMPANDEVERLY MEHARG ADMINISTRATIVE VICE PRESIDENT
S 91 OF TROUBLE	Ву	R. TOMLINSON
JULICE OF THE		ASSISTANT SECRETARY
signed and delivered	i	2. Mtg. Tax
in the presence of:		3. Recording Fee 3.00
STATE OF MARYLAND)	4. Indexing Fee
STATE OF WIANTEAND		5. No Tax Fee 6. Certified Fee
COUNTY OF FREDERIC	<u>K</u>)	1, <0
	hefore me	JAMIE STOUFFER
On <u>AUGUST 1, 1991</u> personally appeared	BEVERLY MEHARG	· · · · · · · · · · · · · · · · · · ·
		personally known to m
(or proved to me on	the basis of satisf	actory evidence) to be the person(s ADMINISTRATIVE VICE PRESIDENT and acknowledged to me th
and ASSISTANT SECRE	TARY	and acknowledged to me th
corporation execute	d it.	
NOTA DV DIDT TO IN AN	D FOR SAID COUNTY AN	ND STATE PREPARED BY:
JAMIF STOUFFER (COM	MISSION EXP. 07/24/94)	WINE STOUFFE
J 21 - 41 - 41 - 42 - 11	<u>/</u> :	The state of the s

NOTARY

PUBLIC

THE FRICK CO.

1-2010 9 00011