ALABAMA
COUNTY OF SHELBY
LOAN.NO 1093996
POOL.NO 293403

(OAS.AL) - ALABAMA

C = S.019.0002P = S.007.004 WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD. 21701

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION
located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701 hereby sells, assigns, transfers and sets over upon it to: JHM MORIGAGE
SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP, LOCATED AT 8300 GREENSBORO DRIVE, SUITE  900, MCLEAN, VIRGINIA 22102 as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by TERRY D. GRAY AND WIFE, M. PAIGE GRAY
to <u>CASTLE MORTGAGE CORPORATION</u> dated <u>AUGUST 31, 1990</u> and recorded in Book No. <u>308</u> at Page <u>126</u> Card No. or, Fiche or Roll and Frame in the office of the Judge of Probate <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.
The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.
The Witness Whereof, the Assignor has hereunto set its hand this <u>1st</u> day of <u>AUGUST</u> , 19 91
A MORTGAGE COMPANIANT WILL STATE OF THE PORT OF THE PO
ASSISTART SECRETARY
signed and delivered in the presence of:  3. Recording Fee 3.00 4. Indexing Fee 3.00
STATE OF MARYLAND  5. No Tax Fee 1.00  COUNTY OF FREDERICK  6. Certified Fee
On AUGUST 1, 1991 before me JAMIE STOUFFER Total and
personally appeared BEVERLY MEHARG  J. R. TOMLINSON  (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  JAMIE STOUFFER (COMMISSION EXP. 07/24/94)  JAMIE STOUFFER (COMMISSION EXP. 07/24/94)

**PUBLIC** 

PROERICK CO.

J = 304C.S.00040