

ALABAMA

COUNTY OF SHELBY
LOAN.NO 1134808
POOL.NO 293402

WHEN RECORDED MAIL TO:
~~CONTRAK~~ ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPANY, A MARYLAND CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701
hereby sells, assigns, transfers and sets over upon it to: JHM MORTGAGE
SECURITIES, L.P., A DELAWARE LIMITED PARTNERSHIP, LOCATED AT 8300 GREENSBORO DRIVE, SUITE
900, MCLEAN, VIRGINIA 22102
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by LEON BRYANT FERGUSON, JR. AND WIFE JUDITH C. FERGUSON
to MORTGAGEAMERICA, INC.
dated SEPTEMBER 27, 1990 and recorded in Book No. 312 at Page 71
Card No. _____ or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein
the note secured by this mortgage and this transfer is made to secure the
Assignee its successors, representatives and assigns, in the payment of
said note.

The Witness Whereof, the Assignor has hereunto set its hand
this 1st day of AUGUST, 19 91.

A MORTGAGE COMPANY
FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

By [Signature]
BEVERLY MEHARG
ADMINISTRATIVE VICE PRESIDENT
By [Signature]
J. R. TOMLINSON
ASSISTANT SECRETARY

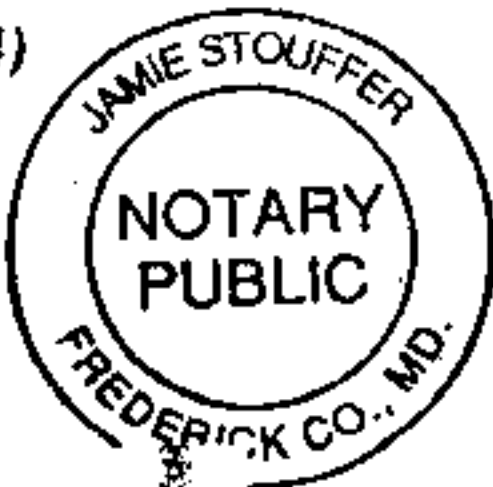
signed and delivered
in the presence of:

STATE OF MARYLAND
COUNTY OF FREDERICK

1. Deed Tax	
2. Mtg. Tax	
3. Recording Fee	<u>2.50</u>
4. Indexing Fee	<u>3.00</u>
5. No Tax Fee	
6. Certified Fee	<u>1.00</u>
Total	<u>6.50</u>

On AUGUST 1, 1991 before me JAMIE STOUFFER
personally appeared BEVERLY MEHARG and
J. R. TOMLINSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
JAMIE STOUFFER (COMMISSION EXP. 07/24/94)



PREPARED BY:

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD. 21701

(OAS.AL) - ALABAMA

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P=0001010

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