ASSIGNMENT OF MORTGAGE



STATE OF ALABAMA COUNTY Shelby. KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by <u>Donald F. Peace and wife, Vera J. Peace</u> November, 19 91 and recorded in 375 , Page 528, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows: Lot 4, Block 1, according to the Survey of Wooddale, First Sector, as recorded in Map Book 5 page 91, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama Mineral and mining rights. excepted. IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment r

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to be signed by Steven D. Fleming , its Vice President and attested by Daniel S. Boyd .
ils <u>Vice Presidentand its corporate seal</u> to be hereto affixed), all as of the <u>19thay of November</u>
19 although this assignment trasfactually been signed and attested on the date set forth in the
ecknowledgement below CERTIFY THIS CORPORATE SEAL NATIONAL BANK OF COMMERCE OF BIRMINGHAM
91 DEC -3 AM 9. 41
Allest: By: // Steven D. Fleming Its // Vice President
Con Diportal C. Bourd
Ils Vice President
STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify Steven D. Fleming ____, whose name as <u>Vice President</u> of National Bank of Commerce of that Steven D. Fleming Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seaf, this	the 19thday of Novemberg 91
	Been W Baules, Beth W. Barker
	Notary Public
My Commission Expires: June 26, 1994	•

Novembers 91

This instrument propered by:

eourtney.