

Know all Men by these Presents, That The Citizens Bank of Fayette,
Fayette, AL.

do hereby constitute and appoint Thomas A. Snowden, Jr., Probate Judge of Shelby Co., AL, true and lawful ATTORNEY for us and in our name, place and stead, to satisfy and release our mortgage from James F. Smith and David H. Patterson recorded in book 263 at page 497 of the Office of The Judge of Probate, Shelby County, Alabama. Said mortgage on Lot #334 according to the survey of Brook Highland, an Edelman Community, 7th. Sector, Shelby County, AL.

And I/we, the said John C. Robertson, Jr. and William C. Robertson do hereby ratify and confirm all whatsoever my/our said attorney shall do, or cause to be done, in or about the premises by virtue of this Power of Attorney.

In Witness Whereof, we have hereunto set our hand and seal the 29th day of August 19 91

Signed, Sealed and Delivered in Presence of

X Sandra C. Davis
X Sandra C. Davis

{ X John C. Robertson, Jr.
X William C. Robertson

[L. S.]

[L. S.]

INDIVIDUAL ACKNOWLEDGMENT

State of _____ { I CERTIFY THIS
ss. INSTRUMENT WAS FILED
County of _____

91 DEC -3 AM 11:39

On this day of 19, before me personally came _____ to me known to be the JUDGE OF PROBATE individual described in and who executed the foregoing instrument and _____ acknowledged that _____ executed the same.

Seal

Notary Public

1. Deed _____
2. Mig. Tax _____ 2.50
3. Recording Fee _____ 3.00
4. Indexing Fee _____
5. No Tax Fee _____ 1.00
6. Certified Fee _____ 1.50

State of Alabama
County of Fayette { ss.

CORPORATE ACKNOWLEDGMENT

State of Alabama
County of Fayette { ss.

On this 29th day of August 19 91, before me, personally came William C. Robertson and John C. Robertson, Jr. to me personally known, who, being each by me duly sworn, did say that they are respectively the President and Vice-President of The Citizens Bank, the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said William C. Robertson and John C. Robertson, Jr. acknowledged said instrument to be the free act of said Corporation

P.O.Box
109

(Seal)

Sayett "

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Notary Public

County _____ State _____
JO ANN HUMBER, NOTARY PUBLIC
ALABAMA, STATE AT LARGE
MY COMMISSION EXPIRES MARCH 1