This instrument was prepared by				•		² δ,	
(Name)	Carolyn H.	Lucas	····			ν.	
(Address) 111-A Owens Parkway Birmingham, Al. 35244							
Corporatio	n Form Warran	ty Deed - LAN	D TITLE COMPAN	Y OF ALABAM	A, Birmingham, Alabama		
STATE O	F ALABAMA		}	WM0111 A	LL MEN BY THES	E PRESENT	S
COUNTY	OF SHELBY) }	KNOW A	LL WEN BIINES	e Precent	 ,
▼! That in cor	nsideration of	TWENTY THO	OUSAND AND NO	/100 (\$20,0	00.00)		DOLLARS
	ersigned granto	r. Souther	n Landmark D	evelopment,	Inc.		a corporation
i 🦳 ikamain rat	erred to as GR	ANTOR) in har	nd paid by the	grantee herei	n, the receipt of whi	ch is hereby	acknowledge
the soid G	RANTOR does	hv these preser	its, grant, dargi	nn, sen anu c	Tres mice		
(herein ref	erred to as GRA	NTEE, whether	er one or more).	the following	described real estate	s, siçuated in	
Shell	by County, Ala	abama, to will	t:				
in Ma	25 according ap Book 11, P g situated in	age 122 in t	ne Probate Of	Forest, Fig fice of Sh	rst Addition, as elby County, Alab	recorded cama,	
Miner	ral and minin	g rights exc	epted.				
		1. Deed Tax	Tot	as speid	SLATE OF ALAL SHEE	1.V /	
		2. Mig. Tax 3. Recordin 4. Indexing		<u>7</u>	I CERTIFY TO MOTRUMENT WAS	HIS	
		5. No Tax Fr 6. Certified		3	91 DEC -2 AM		
		Total	7 · 0	_			
\$20	000.00 of the	above recit	ed purchase 1		aid from a Mortg		
loan	closed simul	taneously he	rewith.		.	•	
						- a forester	
TO F	IAVE AND TO	HOLD, To the	said GRANTE	E, his, her or	their heirs and assign	da totever.	ti bia baya
And	said GRANTO	R does for itse	lf, its successor	rs and assign	s, covenant with said premises, that the resaid, and that it w	id GRANTE by are free fro	E, his, her of om all encum
their heirs brances, th	and assigns, the	at it is lawfull d right to sell	and convey the	same as afor	resaid, and that it whis, her or their he	rill, and its si	and assign
ozoiema sh	all, warrant and ainst the lawful	i defend the sa	me m me serre	GRAITEL,	1113, 1141	•	
v	romine e a Marie	PEOF the said	GRANTOR b	yxtex Michae	el L. Wood, its	Pre	sident, who i
authorized	to execute this	conveyance, he	reto set its sign	ature and sea			
this the	6th da	y of	<u>September</u>	<u> </u>	19 <u>_9</u>]		,
ATTEST)				SOUTHERN LANGMAR	K DEVELOPM	ENTA INC.
	e-4-416	als	<u> </u>	Ву 💆	Juchan		Wood
Roy	L. Martin	;	Secretary		Michael L. Wood		President
STATE O	F Alabama	ı)				
COUNTY)	a No	tary Public in and for	said County	in said State
A I'		yn H. Lucas	Mond				
hereby cer		Michael L.		. Landmark 1	Development, Inc.	, a corpora	tion, is signe
-1.8 of the cor	ne as egoing conveya atents of the co act of said corp	nveyance, ne,			ed before me on this		
, B	en under my ha		cal, this the	6th de	y of September	· •	, 1 9 91.

and several extraorial

Caroleyn W. Zucas

Notary Public

1 1 1 1 1 W.