

Citicorp Mortgage, Inc.  
P.O. Box 788021  
St. Louis, MO 63178-8021  
Loan # 6421559

Pool # 611601

ALABAMA

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that CITICORP MORTGAGE INC., a corporation organized and existing under the laws of the State of Delaware and having its principal office at 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, first party for valuable consideration to it paid by SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006, hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the JULY 12, 1991, made and executed by ANDREW W. KING AND KAREN H. KING, HUSBAND AND WIFE as Mortgagor, to CITICORP MORTGAGE, INC. as Mortgagee and recorded on JULY 19, 1991 in the office of the Recorder/Register of Deeds for the County of SHELBY, State of ALABAMA, in Reel/Liber/Volume 354, of MORTGAGE RECORDS Page/Image 518, Instrument No. 1339.

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporate seal to be hereunto affixed, October 17, 1991.

CITICORP MORTGAGE, INC.

IN THE PRESENCE OF:

Vicki Gerlach  
VICKI GERLACH

Marcia Lundberg  
MARCIA LUNDBERG,  
ASSISTANT SECRETARY  
Brian Parks  
BRIAN PARKS,  
ASSISTANT SECRETARY

STATE OF MISSOURI )  
COUNTY OF ST. LOUIS )

On October 17, 1991, before me a Notary Public in and for the said County, appeared MARCIA LUNDBERG, ASSISTANT SECRETARY and BRIAN PARKS, ASSISTANT SECRETARY to me personally known, who, being duly sworn, did each say that they are duly authorized officers of CITICORP MORTGAGE, INC., the corporation named in and which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and each of said officers did acknowledge said instrument to be the free act and deed of said corporation.

PREPARED BY:

Roberta Rischbieter  
ROBERTA RISCHBIETER

Michael S. Marsden  
NOTARY PUBLIC  
MY COMMISSION EXPIRES:

RLR/AL

MICHAEL S. MARSDEN  
NOTARY PUBLIC STATE OF MISSOURI  
COUNTY OF ST. LOUIS  
MY COMMISSION EXPIRES JUNE 10, 1993

grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 13, according to the survey of Greystone-1st Sector, 1st Phase, as recorded in Map Book 14 page 91 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Together with the non exclusive easements to use the private roadways, common areas and Hugh Daniel Drive, all as particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990, and recorded in Real 317 page 260 in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the herein described property.

Ad valorem tax invoices should be mailed to Andrew W. & Karen H. King in care of Citicorp Mortgage, Inc., 15851 Clayton Road, Ballwin, MO 63011.

which has the address of 4012 Greystone Drive, Hoover,  
(Street) (City)

Alabama 35094 ("Property Address");  
(Zip Code)

ALABAMA — Single Family  
MB-504 Rev. 7/91 31604

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 DEC -2 AM 9:30

JUDGE OF PROBATE

(page 1 of 8 pages)

|                  |    |      |
|------------------|----|------|
| 1. Deed Tax      | \$ |      |
| 2. Mtg. Tax      | \$ |      |
| 3. Recording Fee | \$ | 5.00 |
| 4. Indexing Fee  | \$ | 3.00 |
| 5. No Tax Fee    | \$ |      |
| 6. Certified Fee | \$ | 1.00 |
| Total            | \$ | 9.00 |