

STATE OF ALABAMA I

COUNTY I

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by JAMES L. CULPEPPER AND ANGELA C. CULPEPPER, in the principal sum of \$ 82,000.00, dated OCTOBER 13, 1988, and recorded in 209, at Page 149, in the Probate Office of SHELBY COUNTY, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows:

LOT 6, ACCORDING TO THE RESURVEY OF VALLEY BROOK, PHRASE, AS RECORDED IN MAP BOOK 12, PAGE 12, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 12 day of OCTOBER, 1991.

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	<u>2.50</u>
4. Indexing Fee	\$	<u>3.00</u>
5. No Tax Fee	\$	
6. Certified Fee	\$	<u>1.00</u>
Total	\$	<u>6.50</u>

COLONIAL BANK

BY:

Mark Brinton
Its Executive Vice President

STATE OF ALABAMA I

JEFFERSON COUNTY I

WITNESS

Jennifer Keller
JENNIFER KELLER

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Assignment, he/she with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 5th day of November, 1991.

Charles R. West
Notary Public

My commission expires: 8/26/92

This instrument was prepared by:
Colonial Bank

ONE COMMERCE STREET
MONTGOMERY, AL 36104

OR

P.O. BOX 250-C
MONTGOMERY, AL 36142-0001

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 27 AM 10:16

JUDGE OF PROBATE

BOOK 375 PAGE 78