

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation.

does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation

all its right, title and interest in and to a certain mortgage

executed to it by Robert R. Minter and wife, Marsha F. Minter

on the 15th day of November, 19 91, and recorded in 375, Page 33, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by David Barnett

its Vice President (and its corporate seal to be hereto affixed), this 15th day of November, 19 91.

Corporate Seal

By: [Signature]

Its: President

Attest:

By: David Barnett

Its: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 27 AM 9:44

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	2.50
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 15th day of November, 19 91.

NOTARY SEAL

Susan A. White
Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

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