

1. Return copy or recorded original to:

Jefferson County Employees Credit Union
East Annex Courthouse
716 North 21st Street
Birmingham, Alabama 35263

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

Creel, Allen B.
160 Girl Scout Road
Chelsea, Alabama 35043

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Creel, Deborah A.
160 Girl Scout Road
Chelsea, Alabama 35043

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Jefferson County Employees Credit Union

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1-1984 Brigadier Charger Mobile Home 50 x 26
Mfg. Serial No. GBICM16576 A & B

See Exhibit A attached hereto and made a part hereof.

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 67,000.00
Tax paid on simultaneous mortgage
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 10.05

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV 27 AM 10 19
JUDGE OF PROBATE

029987

" EXHIBIT A "

A parcel of land being situated in the southwest quarter of the northwest quarter of Section 24, Township 19 South, Range 1 West and the east half of the southeast quarter of the northeast quarter of Section 23, Township 19 South, Range 1 West, Shelby County, Alabama, and being more particularly described as:

Commence at the northeast corner of the said southwest quarter - northwest quarter and run west along the north quarter-quarter line for 346.52 feet to a point on the west line of a 60 foot right-of-way of an unpaved public road; thence turn left 66 degrees 56 minutes 43 seconds and run southwest for 105.49 feet; thence turn left 23 degrees 15 minutes and run south 159.50 feet to the point of beginning.

From the point of beginning thus obtained turn right 75 degrees 42 minutes 30 seconds and run southwest for 698.14 feet; thence turn right 98 degrees 22 minutes 32 seconds and run north for 367.17 feet to the said north quarter-quarter line, thence turn left 88 degrees 53 minutes 19 seconds and run west along the said quarter-quarter line for 243.75 feet; thence turn right 1 degrees 42 minutes 53 seconds and run west along the north line of the said east half of the southeast quarter of the northeast quarter for 664.91 feet; thence turn left 91 degrees 33 minutes 38 seconds and run south along the west line of the said east half of the southeast quarter of the northeast quarter for 1307.36 feet; thence turn left 88 degrees 49 minutes 23 seconds and run east along the south line of the said east half of the southeast quarter of the northeast quarter for 661.27 feet to a point. Said point being the southwest corner of the said southwest quarter of the northwest quarter of Section 24; thence continue east along the south quarter-quarter line for 1209.10 feet to a point on the west line of the said unpaved public road. Thence turn left 123 degrees 19 minutes and run northwest along the said road right-of-way for 259.74 feet; thence turn right 6 degrees 51 minutes and continue northwest along the right-of-way for 88.02 feet; thence turn right 19 degrees 46 minutes and continue northwest along the right-of-way for 206.17 feet; thence turn left 9 degrees 00 minutes and continue northwest along the right-of-way 299.78 feet; thence turn right 16 degrees 51 minutes and continue north along the right-of-way for 276.04 feet to the point of beginning.

ATL *DD*

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 27 AM 10:19

James H. Snowdon, Jr.
JUDGE OF PROBATE