

SPECIAL WARRANTY DEED

STATE OF ALABAMA §

COUNTY OF SHELBY §

THAT, Shearson Lehman Hutton Mortgage Corporation formerly known as Shearson Lehman Mortgage Corporation formerly known as Shearson/American Express Mortgage Corporation of the County of San Bernardino, State of California, for and in consideration of the sum of TEN (\$10.00) DOLLARS and other valuable consideration to it in hand paid by FEDERAL NATIONAL MORTGAGE ASSOCIATION, P. O. Box 4019, Los Angeles, California, 90024, the receipt of which is hereby acknowledged and confessed, has Granted, Sold and Conveyed, and by these presents does Grant, Sell and Convey unto the said Federal National Mortgage Association, its successors and assigns, all that certain land and premises located and being located in Shelby County, Alabama, and being specifically described as follows:

LOT 70, ACCORDING TO THE SURVEY OF MEADOW BROOK, 12TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto and anywise belonging unto the said Federal National Mortgage Association, its successors and assigns forever; and it does hereby bind itself to Warrant and Forever Defend all and singular the said premises unto the Said Federal National Mortgage Association, its successors and assigns against every person whomsoever lawfully claiming to or to claim the same or any part thereof, by, through or under, but not otherwise.

IN TESTIMONY WHEREOF, Shearson Lehman Hutton Mortgage Corporation formerly known as Shearson Lehman Mortgage Corporation formerly known as Shearson/American Express Mortgage Corporation has this day caused these presents to be executed by its duly authorized officers and its seal attached on this the 25th day of SEPTEMBER, 1991.

ATTEST:

SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION
Formerly Known As
SHEARSON LEHMAN MORTGAGE CORPORATION
Formerly Known as
SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

BY:

Glendora S. Hudson
GLENDORA S. HUDSON
ASSISTANT SECRETARY
STATE OF CALIFORNIA §

BY:

Louis J. Nicolella
LOUIS J. NICOLELLA
VICE PRESIDENT

COUNTY OF SAN BERNARDINO §

BEFORE ME, the undersigned authority, on this day personally appeared LOUIS J. NICOLELLA, VICE President of Shearson Lehman Hutton Mortgage Corporation formerly known as Shearson Lehman Mortgage Corporation formerly known as Shearson/American Express Mortgage Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 25th day of September, 1991

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

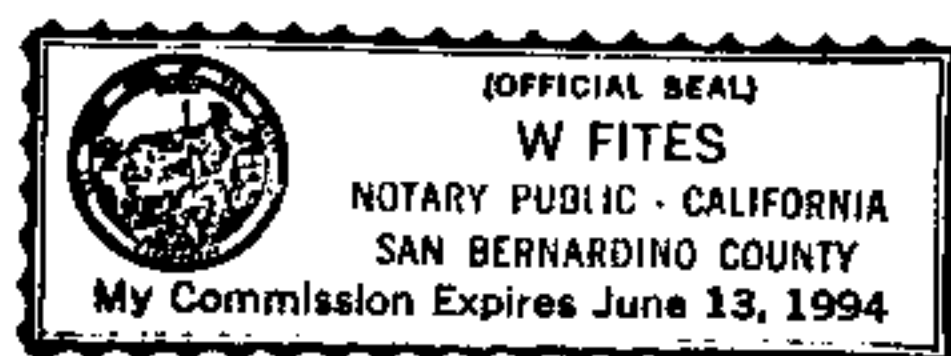
91 NOV 26 PM 4: 28

My Commission Expires: June 13, 1994
JUDGE OF PROBATE

GH/13W-15 Porterfield
PORTERFIELD, HARPER & MILLS, P.A.
#2 OFFICE PARK CIRCLE, SUITE 1
POST OFFICE BOX 530790
BIRMINGHAM, ALABAMA
35253-0790

1. Deed Tax	\$ <u>0.00</u>
2. Mig. Tax	\$ <u>0.00</u>
3. Recording Fee	\$ <u>3.50</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	\$ <u>1.00</u>
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>7.50</u>

Notary Public in and for the San Bernardino County, California



BOOK 374 PAGE 988