The Martgage, Dated Ovember 20th Ferman Jackson Albright and wife, Et	
	19 <u>71</u> execu tta Lee Reach Albright
Merchants & Planters Bank, Montevall	lo. A Corporation
and recorded in the Office of the Register of Deeds for	_
Liber 320 of Mortgages, on page 11 and 12	County,
	<u> </u>
is paid and is hereby discharged. WITNESS my hand and seal this	day of November 10
st: May 2. Theylu (& Planters Bank
Its Vice President	dent 15gg
/	-
CORPORATE ACKNOWL	LEDGMENT
State of)	
County of Shelby Ss. November	(
On this	91 , before me, a Notary Public within and Mary D. Hughes
County, personally appeared	and
to me personally known, who, being each by me duly sworn, did say t	hat they are respectively the
President and Vice President of the Corporation named in the foregoing instrument and that the seal affi	
Corporation and that said instrument was signed and sealed in beha	
Pilosobara and anial	acknowledg
Instrument to be the tree act of sald Corporation.	15(1)
Color of the state	edy 10 1 Chillian
Notary I	Public Notary Public, Alabama State At L My Commission Expires Jan. 23, 1
instrument to be the vise act of sald Corporation. Notary I Seal) Notary I Notary I Notary I Notary I Notary II N	My Commission Expires Jan. 23, 1 nmlssion Expires
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