

RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

1570

LOAN NO.: 690528  
MORTGAGOR: CHRISTOPHE A BYRD  
INV. NO.: 006  
INV. LOAN NO.: 1018358215  
PIF DATE: NOVEMBER 1, 1991

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED OCTOBER 30, 1979, EXECUTED BY CHRISTOPHER ALLEN & MARY C BYRD, AND RECORDED IN BOOK 397, PAGE 981, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, NOVEMBER 04, 1991.

FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

ATTEST:

*Selma Acton*  
HELEN ACTON  
LOAN ADMINISTRATION OFFICER

*Jan Turley*  
BY: *Jan Turley*  
JAN TURLEY  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND AS EVIDENCED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, NOVEMBER 04, 1991.  
STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 NOV 25 PM 12:53

*Karen Coalson*  
KAREN COALSON  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAY 23, 1994.

THIS INSTRUMENT WAS PREPARED BY:  
BENTIA ENTON  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

1. Deed Tax \_\_\_\_\_ \$ \_\_\_\_\_  
2. Mtg. Tax \_\_\_\_\_ \$ \_\_\_\_\_  
3. Recording Fee \_\_\_\_\_ \$ 2.50  
4. Indexing Fee \_\_\_\_\_ \$ .300  
5. No Tax Fee \_\_\_\_\_ \$ \_\_\_\_\_  
6. Certified Fee \_\_\_\_\_ \$ 1.00  
Total \_\_\_\_\_ \$ 6.80

PF003/BDE