My Commission Expires:

(205) 833-1571

| This instrument was prepared by: (Name) Joyce K. Lynn | | Send Tax Notice to: (Name) United Homebuilders | | |
|--|--|---|--|--|
| (Address) 1109 Townhouse Rd Helena, Ala 35080 | (Address)P | Pelham, Ala | 35124 | |
| | | | | |
| STATE OF AT ARAMA | RM WARRANTY DEEL MEN BY THESE PRES | | | |
| That in consideration of Sixteen thousand five to the undersigned grantor, DOGWOOD PROPER | e hundred and r TIES, INC. | 10/100 - | a corporation | |
| (herein referred to as GRANTOR) in hand paid by the grante GRANTOR does by these presentes, grant, bargain, sell and | | | | |
| (herein) referred to as GRANTEE, whether one or more), the County, Alabama. | : following described real | l estate, situated in | Shelby Manuelle | |
| Begin at the SW corner of the NW% of Range 3 West; thence run Northerly a distance of 312.67; thence turn an a -10'-01" for a distance of 719.94' t thence turn an angle to the right of said R/W for a distance of 132.59'; of 50 degrees -49'-51" for a distance of Containing 3.12 acres, more or less. | long the West 1 ngle to the rigo the R/W of a 112 degrees -1 thence turn and e of 587.29' to | line of said ght of 110 d paved publi 15'-46" and angle to th | ½ for a egrees c road; run along e right | |
| \$16,500.00 of the purchase price recisional taneously herewith. | | d from mortgag | ge loan closed | |
| 374Page 642 | STATE OF ALALISHE I CERTIFY TO STRUMENT WAR 91 NOV 25 PH JUDGE OF PROBA | THIS (S FILT) 1. De 2. M 1: 05 3. Rd 4. In | eed Tax tg. Tax ecording Fee idexing Fee o Tax Fee ertified Fee | |
| TO HAVE AND TO HOLD, To the said GRANTEE, he and said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premises, | ssigns, covenant with said , that they are free from a | d GRANTEE, his, I all encumbrances, th | nat it has a good right | |
| to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and as | ssigns forever, against the | ns shall, warrant an ; lawful claims of al | If persons. President, who is | |
| IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature | | | 1 100100711, 11 110 10 | |
| this the <u>llth</u> day of <u>November</u> | , 19 | 1. | | |
| ATTEST: | росм | OOD PROPERTY | ies, inc. | |
| Secretary | By John | D. Baird | President | |
| Shelby County | | , | | |
| I, the undersigned hereby certify that John D. Baird | a Notary Pul | blic in and for said | County, in said State, | |
| whose name as President of DOGU to the foregoing conveyance, and who is known to me, acknow of the conveyance, he, as such officer and with full authority, of | WOOD PROPERTIES wheelged before me on this executed the same volunta | s day that, being inf | corporation, is signed formed of the contents of said corporation. | |
| Given under my hand and official seal, this the 11 | th day of Nov | rember / | , 19 91 | |