(2)

ALABAMA PARTIAL RELEASE

Southeast Bank, N.A., Trustee, the holder of the Corporate Mortgage executed by William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust II, dated the 19th day of April, 1988, and recorded in Book, 187 Page, 860-863-Aof the Public Record of SHELBY County, State of Alabama, in consideration of the sum of Ten Dollars, and other good and valuable consideration, the receipt and acknowledged, adequacy hereby οf which is ou SEPTEMBER 19 , 19 91 releases from the lien of that Corporate Mortgage the real property in that county identified in said Corporate Mortgage as:

Tract Number 316447

without impairing the lien of that Corporate Mortgage on the remaining part of the property described in that Corporate Mortgage.

SOUTHEAST BANK, N.A., TRUSTEE

By: Mid-State Homes, Inc., its

Attorney-in-Yact

By: ______Name: B.L.MOOK

Title: Vice-President

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that B.L.MOOK whose name as Vice-President of Mid-State Homes, Inc., a corporation, as Attorney-in-Fact for Southeast Bank, N.A., Trustee, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this 19 day of SEPTEMBER , 19 91

Notary Public

NOTARY PUBLIC: STATE OF FLORIDA AT LARGE

My Commission Expires: MY COMMISSION EXPIRES SEPT. 19, 1992
BONDED THEO AGENTS NOTARY BROKERAGE

This Instrument Prepared By: Thomas E. Portsmouth Attorney at Law P. O. Box 31601 Tampa, FL 33631-3601 After recording return to: Jim Walter Homes, Inc. P. O. Box 31601 Tampa, FL 33631-3601 Attn: H. R. Clarkson

TEP-L-54

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Southeast Bank, N.A., as Trustee under that certain Indenture dated as of April 1, 1988, Between Hid-State Trust II and Southeast Bank, N.A., hereby irrevocably constitutes and appoints Mid-State Homes, Inc. (the "Servicer" under the said Indenture) and/or Jim Walter Homes, Inc. (the "Sub-Servicer" under the said Indenture) its true and lawful attorney in fact and agent, to execute, acknowledge, verify, swear to, deliver, record and file, in its of its assignee's which may from time to time be required in connection with the Servicing Agreement, dated as of April 1, 1988 among the Servicer, Mid-State Trust II ("Mid-State") and Southeast Bank, N.A., as Trustee (the "Servicing Agreement") or the Sub-Servicing Agreement between the Servicer and the Sub-Servicer, including, without limitation, to execute any documents required to be executed or recorded by Southeast Bank, N.A., as Trustee Pursuant to Section 2.01 of the Servicing Agreement or Section 3.14 of the Indenture. If required, Southeast Bank, N.A., as Trustee shall execute and deliver to the Servicer and/or Sub-Servicer upon request therefor, such further designation, powers of attorney or other instruments as the Servicer and/or Sub-Servicer shall reasonably deem necessary for their purposes hereof. HEICH IN COUNTY COUNTY

SOUTHEAST BANK, N.A., as Trustee Distribution the Reider

STATE OF PLORIDA

COUNTY OF DADS

1968, A.D. personally came before we, a Notary Mubite in and for the State duly commissioned and sworn, the undersigned, of Southeast Bank, N.A., as Trustee under Indenture dated as of April 1, 1988, between Mid-State Trust II and Southeast Bank N.A., and under a Servicing Agreement dated as of April 1, 1988, among Hid-State Trust II and Mid-State Homes, Inc., and Southeast Bank, N.A. Party to the within and foregoing instruments, known to me personally to be such and the person who executed instrument on behalf of such association, and acknowledged to me that such information was his own act and deed and the act and deed of such association, that the signature herein is his own proper handwriting, that his act of executing and delivering this instrument authorised and that the facts stated herein are true. Given under my hand and seal of office the day and year

My Commission Expires:

Jim Walter Homes, ING P. G BX 31601, Tampa, 76

5. W 3. W 1.00 9:00

STATE OF FLORIDA COUNTY OF HILLSBOROUGH) THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE DOCUMENT ON FILE IN MY OFFICE WITHESS MY HAND AND OF-