

1460  
Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET REAL ESTATE FUNDING CORP., a corporation  
whose address is 324 West Evans Street, Florence, SC 29501

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation  
4915 Independence Parkway, Tampa, FL 33634

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made part a hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of AL, County of Shelby

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 28, 1991  
FLEET REAL ESTATE FUNDING CORP.

By: 

Steven Pefferle  
Vice President



State of California  
County of Santa Clara

On June 28, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET REAL ESTATE FUNDING CORP., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET REAL ESTATE FUNDING CORP..

  
Notary: Carmen A. Lucero



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 040570 STCO: 01-117 AL Shelby  
FINAL B.352.0 fleet051 90051 1 303 FNM 7 103019-0007

Pool: 040570  
State-County: 01-117 AL Shelby  
Prepared by: Peelle Management Corporation

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Document#: 103019-0007

### Schedule "A" to Assignment

Assignor: FLEET REAL ESTATE FUNDING CORP.  
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgagors / Recording references:

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|                                                |            |         |          |       |         |      |       |       |
|------------------------------------------------|------------|---------|----------|-------|---------|------|-------|-------|
| Inv. #:                                        | 1652978183 | Loan #: | 628739-5 | Ln #: | 4114055 | pmc: | 12614 | ( 1 ) |
| Sarah E. Lucas                                 |            |         |          |       |         |      |       |       |
| Recorded on: 01/14/87 Book: 110 Page: 174      |            |         |          |       |         |      |       |       |
| Re-recorded Date: 02/19/87 Book: 115 Page: 822 |            |         |          |       |         |      |       |       |

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|                                           |            |         |          |       |         |      |       |       |
|-------------------------------------------|------------|---------|----------|-------|---------|------|-------|-------|
| Inv. #:                                   | 1652978205 | Loan #: | 629166-0 | Ln #: | 4123211 | pmc: | 12652 | ( 2 ) |
| Susan D. Newman                           |            |         |          |       |         |      |       |       |
| Recorded on: 01/13/87 Book: 109 Page: 867 |            |         |          |       |         |      |       |       |

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BOOK 374 PAGE 541

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 NOV 25 AM 10:03

JUDGE OF PROBATE

|                  |          |
|------------------|----------|
| 1. Deed Tax      | \$       |
| 2. Mtg. Tax      | \$ 5.00  |
| 3. Recording Fee | \$ 4.00  |
| 4. Indexing Fee  | \$       |
| 5. No Tax Fee    | \$ 1.00  |
| 6. Certified Fee | \$       |
| Total            | \$ 10.00 |