

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

209531-2

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by
FEDERAL NATIONAL MORTGAGE ASSOCIATION

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto
FEDERAL NATIONAL MORTGAGE ASSOCIATION

that certain mortgage executed by Freddy Allen Moore and wife, Karen B. Moore

bearing date of the 26th day of September, 1986
and recorded in Volume 093 Page 303 of the mortgage records in the
Office of the Probate Judge of Shelby County, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by CHARLES L. BAKER
its VICE PRESIDENT, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its ASSISTANT SECRETARY, to be hereunto affixed, on this the 15th day of October, 1986.

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker

Its VICE PRESIDENT

ATTEST:

Ruby C. Herrington
ASSISTANT Secty.-TREAS.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 25 PM 1:18

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

I, Patti J. Sims, a Notary Public in and for said county in said state hereby certify that CHARLES L. BAKER

whose name as VICE PRESIDENT of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of October, 1986.

This instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, AL 35203

Patti J. Sims
Notary Public
My Commission Expires: 2/18/89

MCS# 209531

FNMA POOL #036462

BOOK 374 PAGE 659

SHAPIRO & KREISMAN
POST OFFICE BOX 590046
BIRMINGHAM, ALABAMA 35259