This instrument was prepared by:

Beth F. Sinclair Johnson & Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, AL 35205

ASSIGNMENT OF MORTGAGE

STATE OF Alabama)
Shelby COUNTY)

Mortgage Co., Inc., a corporation, for value received to it in hand paid by First Union Mortgage Corporation hereinafter called "Assignee", does hereby grant, bargein, sell, convey, and assign unto the seid Assignee that certain mortgage executed to it by toyd H. Amason and Janet H. Amason, husband and wife and recorded in Volume 368 Page 574, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Betty J. Knighth its Vice President, on October 14, 1991.

| JOHNSON & ASSOCIATES MORTGAGE CO., INC.

STRUMENT WAS SALE

BY:

ITS: Vice President

ATTEST:

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Betty J. Knight, whose name as Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 14th day of October , 1991.

1. Deed Tax
2. Mtg. Tax
3. Recording Fee \$ 250
4. Indexing Fee \$ 3.40
5. No Tax Fee \$ 7.40

Notary Public

My Commission Expires December 15, 1994

My cc—ision expires $\frac{6/12-199}{}$