

1352

JEFFERSON COUNTY)

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te seal to be hereto a
STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
91 NOV 22 AM 10:10
[Signature]
JUDGE OF PROBATE

BY: 
LARRY E. HILLARD
ITS: SENIOR VICE PRESIDENT

BY: James K. Tarrant III
JAMES K. TARRANT, III
ITS: SECRETARY

JEFFERSON COUNTY)

Thomas
Doster

Debra A. Johnson
NOTARY PUBLIC
My Commission Expires: 8-1-93