DOK 374 PAGE 30K

1352

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENTS, Th	at South States Mortgage Corporation,
a corporation, for value received to it	in hand paid by <u>SouthTrust Mortgage</u>
Corporation does	hereby grant, bargain, sell and convey and
assign unto SouthTrust Mortgage Corp	oration, all its right, title
and interest in and to a certain mortg	age executed to it by Judy A. Egge and husband,
, on the <u>11t</u>	h day of November, 1991, and
recorded in Real Volume 374, P	age 300, of the records of the
	y, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property	
therein described.	
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,	
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
President, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto affixed), this the 11th day of November , 1991	
corporate seal to be hereto affixed),	this the
CINICE OF THE WAS THE	
31 HON 55 WH 10: 10	SOUTH STATES MORTGAGE CORPORATION
91 HOVE	BY: Partie
JUDGE OF FRUBATE	LARRY BEHILLARD ITS: SENIOR VICE PRESIDENT
	118; SERIOR VICE IRDORDANI
ATTEST:	
0 1 1	1. Deed Taxs
JAMES R. TARRANT, III	2. Mtg. Tax 3. Recording Fee\$_50
ITS: SECRETARY	4. Indexing Fee\$_3.00 5. No Tax Fee\$_3.00 6. Certified Fee\$
STATE OF ALABAMA)	Total \$ 650
JEFFERSON COUNTY)	
I, the undersigned authority, a said State, hereby certify that Larry President of South States Mortgage Conveyance, and who is known that the conveyance is the conveyance.	Notary Public in and for said County, in R. Hillard, whose name as Senior Vice orporation, a corporation, is signed to the on to me, acknowledged before me on this tents of this conveyance, he, as such officer same voluntarily for and as the act of

Given under my hand and official seal, this the 11th

trate some

said corporation.

MOTARY PUBLIC

My Comission Expires: 8-1-93

day of November