

1383

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the undersigned, Douglas L. Pardue does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by E. Wayne McCain, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 320, Page 380, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO + initialed DLP 11/1/91
OCTOBER 29, 1991

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall in no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the undersigned Douglas L. Pardue has caused these presents to be executed this 7 day of NOV.
1991.

Douglas L. Pardue

STATE OF VIRGINIA

COUNTY OF Roanoke

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Douglas L. Pardue, Jr. whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 7th day of November, 1991.

My Commission Expires:

September 30, 1994

(SEAL)

Lorraine C. Silvers
Notary Public

Courtney

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Commence at the NW Corner of Section 30, Township 20 South, Range 2 West; thence S 0°-10'-19" W and run 1740.56' to the Point of Beginning; thence continue along last described course 200.0'; thence N 89°-49'-40" E and run 217.0'; thence N 0°-10'-20" W and run 208.64'; thence S 87°-32'-49" W and run 217.17' to the Point of Beginning. Containing 1.0 Acres more or less.

DIP 11/1/91

EXHIBIT "A"
OCTOBER 29, 1991

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STATE OF ALA. SHIRLEY L.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 22 AM 11:53

Shirley L. Shirley
JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mig. Tax	\$	5.00
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	
5. No Tax Fee	\$	1.00
6. Certified Fee	\$	
Total	\$	9.00