CORRECTIVE ASSIGNMENT OF MORTGAGE 1348



1348 STATE OF ALABAMA SHELBY COUNTY OF For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation that certain mortgage in the amount of \$ 64,407.00 Jay Clinton Wall and wife, Cheri-Lynn N. Wall , 1991, on property described as: July day of bearing date of the ___16 Lot 19, in Block 4, according to the Survey of Bermuda Hills, Second Sector, 360me SCB Second Addition, as recorded in Map Book 9, Page 29, in the Office of the Judge of Probate of Shelby County, Alabama. BOOK and recorded in Book 358 Page 769**, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed ** and corrected by that certain instrument recorded in Book 368, day of 16 374 PME 291 Page 317 LIBERTY MORTGAGE CORPORATION S ME OF ALA, WILLIAM ! I CERTIEY THIS MATRUMENT WAS FILE. By: 91 AUG 27 AH11: 50 Mitchell W. Alverson, President BOOK JUDGE OF PROBATE STATE OF ALABAMA COUNTY OF JEFFERSON

Michael Galling.

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16 day of July, 1991.

My Commission Expires AM 10: 03

91 1:00 25 AM 10: 03

June 5, 1992

1.00 Notary Public

1.00

1.00

1.00