

1328

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF MARSHALL

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation,
a Alabama Corporation, for value received to it in hand paid by
MortgageAmerica, Inc.

Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

JAMES ARTHUR COOK AND WIFE, JANET GARNER COOK and recorded in
Volume 353, Page 846 and re-recorded in Book 361, page 240
SHELBY County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without

recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by

Joel Brant, Its President
on JULY 3,, 19 91.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 21 PM 3:06

JUDGE OF PROBATE

FIRST LENDERS MORTGAGE CORPORATION

BY: Joel Brant
ITS President

2.50
3.00
1.00
7.50

1. Bond Tax	
2. Notary Fee	
3. Recording Fee	2.50
4. Instrument Fee	3.00
5. Notary Fee	1.00
6. Conveyance Fee	
Total	6.50

STATE OF ALABAMA

COUNTY OF MARSHALL

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that Joel Brant, whose name
as President of First Lenders Mortgage Corporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on JULY 3, 1991

Shirley Dean

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

NOTARY PUBLIC

This instrument prepared by:

91 JUL 17 AM 10:05

MY COMMISSION EXPIRES JUNE 15, 1994

Joel Brant
802 B Highway 431 North
P.O. Box 1545
Albertville, Al. 35950

JUDGE OF PROBATE

Porterfield

BOOK 374 PAGE 268

BOOK 353 PAGE 851