



JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Lee Parker
123 Beechwood Drive
(Address) Hattiesburg, MS 39402

\$500

QUITCLAIM DEED

THE STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of one and no/100ths
dollars (\$1.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged,
the undersigned hereby releases, quitclaims, grants, sells, and conveys to

PAUL E. BRASWELL

(hereinafter called Grantee), all our right, title, interest, and claim in or to the following described real estate, situated in
SHELBY County, Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof for the complete
legal description of the property being conveyed by this instrument.

BOOK 374 PAGE 140

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand and seal, this 7th day of June 1991

Witnesses:

FREDERIC LEE BLAKE (SEAL)
CATHERINE C. BLAKE (SEAL)

THE STATE OF ALABAMA)
COUNTY)

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Frederic Lee Blake and wife, Catherine C. Blake

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7 day of June 1991

P.O. Box - 149
Hwy. 17
Helena, Al.
35080

Walter Pete Guye
Notary Public
NOTARY PUBLIC
STATE AT LARGE
MY COMMISSION EXPIRES
JANUARY 11, 1996
6/7/91

EXHIBIT "A"

Tract 3, according to the Map of Estate of J. W. Hill, as recorded in Map Book 4, page 76, in the Probate Office of Shelby County, Alabama.

More particularly described as part of the Southwest 1/4 of the Northeast 1/4 of Section 18, Township 20 South, Range 3 West, Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southwest Corner of said Quarter - Quarter Section thence in Northerly direction along West boundary of said Quarter - Quarter Section 643.5 feet to the Point of Beginning of a tract of land herein described; thence continuing in Northerly direction in straight line along West boundary of said Quarter - Quarter Section 426.1 feet, thence turning an angle of 90 degrees and 18 minutes to the right in Easterly direction 563.42 feet to the Point of Intersection with the West boundary of a county road right-of-way, said Point being on the arc of a curve turning to the left in Southwesterly direction and having a radius of 656.62 feet said arc being subtended by a central angle of 7 degrees, 21 minutes, and 04 seconds and having a chord 84.17 feet in length said chord forming an angle of 129 degrees, 56 minutes and 09 seconds to the right from last mentioned course having a length of 563.42 feet, thence along said arc of said curve 84.25 feet to the Point of Intersection with a straight line tangent to said arc, thence continuing along said straight line which is West boundary of said right-of-way 33.48 feet, to the Point of Beginning of a curve turning to the left in a Southwesterly direction and having a radius of 592.96 feet said arc being subtended by a central angle of 13 degrees and 18 minutes and having a chord of 137.33 feet in length, thence along said arc of said curve 137.64 feet which is West boundary of said right-of-way to the Point of Intersection with a straight line tangent to said arc, thence continuing along said straight line 233.66 feet, thence turning an angle of 67 degrees, 02 minutes and 23 seconds to the right in Westerly direction 328.44 feet to the Point of Beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 NOV 21 AM 9:14

JUDGE OF PROBATE

| | |
|------------------|---------|
| 1. Deed Tax | \$ 50 |
| 2. Mtg. Tax | \$ |
| 3. Recording Fee | \$ 5.00 |
| 4. Indexing Fee | \$ 3.00 |
| 5. No Tax Fee | \$ |
| 6. Certified Fee | \$ 1.00 |
| Total | \$ 9.50 |